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TOWN OF

**FREMONT**

NEW HAMPSHIRE

**ANNUAL  
REPORTS**

For the fiscal year

**1979**



# ANNUAL REPORTS

OF THE  
Selectmen, Treasurer  
and all other  
Officers and Committees  
for the

## Town of Fremont,

New Hampshire

For the fiscal year ending December 31, 1979.

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*With gratitude for faithful devotion to the youth  
and the town of Fremont we dedicate this  
Annual Town Report  
to*



**RICHARD P. (DICK) STANLEY**  
*1935 - 1979*

Planning Board 1969 - 1979  
Fremont Little League 1966 - 1979  
Fremont Pony League 1973 - 1974  
Fremont Boy Scouts 1964 - 1974  
Board of Adjustment 1977 - 1979  
Fremont Fire Dept. 1963 - 1979  
Memorial Park Comm. 1969 - 1979

# TOWN OFFICERS AND BOARDS

## SELECTMEN

|                           |      |
|---------------------------|------|
| George H. Baker, Jr. .... | 1980 |
| Charles M. Healey ....    | 1981 |
| Robert A. Waddell ....    | 1982 |

## TOWN CLERK

|                           |      |
|---------------------------|------|
| Elizabeth J. Stanley .... | 1980 |
|---------------------------|------|

## DEPUTY TOWN CLERK

|                       |      |
|-----------------------|------|
| Mary A. Anderson .... | 1980 |
|-----------------------|------|

## TREASURER

|                    |      |
|--------------------|------|
| Ruth Doucette .... | 1980 |
|--------------------|------|

## TAX COLLECTOR

|                       |      |
|-----------------------|------|
| Mary A. Anderson .... | 1980 |
|-----------------------|------|

## LIBRARY TRUSTEES

|                      |      |
|----------------------|------|
| John L. Gieroch .... | 1980 |
| Lucy Schramm ....    | 1981 |
| Orvis Johnson ....   | 1982 |

## TRUSTEE OF TRUST FUNDS

|                           |      |
|---------------------------|------|
| Philip A. Davis, Jr. .... | 1980 |
| Thomas R. Hull ....       | 1981 |
| George H. Bassett ....    | 1982 |

## MODERATOR

|                     |      |
|---------------------|------|
| Stuart Langton .... | 1980 |
|---------------------|------|

## SUPERVISORS OF THE CHECK LIST

|                      |      |
|----------------------|------|
| Barbara Baker ....   | 1980 |
| Henry E. Turner .... | 1982 |
| Matthew Thomas ....  | 1984 |

## POLICE CHIEF

|                         |      |
|-------------------------|------|
| Richard P. Johnson .... | 1980 |
|-------------------------|------|

## ROAD AGENT

|                          |      |
|--------------------------|------|
| Leon F. Holmes, Sr. .... | 1980 |
|--------------------------|------|

## AUDITOR

|                                 |      |
|---------------------------------|------|
| Herman Ostendorf, Resigned .... | 1980 |
|---------------------------------|------|

## APPOINTED OFFICIALS

|                                  |                   |
|----------------------------------|-------------------|
| Director of Civil Defense .....  | Glen Hutchins     |
| Overseer of Public Welfare ..... | Charles M. Healey |
| Superintendent of Cemetery ..... | Charles M. Healey |

|                              |  |
|------------------------------|--|
| Ballot Inspectors .....      | Dorothy Beede<br>Vera Crooker<br>(Resigned) Mildred Balestra<br>Roberta Huckins<br>Carrie Gove                   |
| Police Officers .....        | Gordon E. Copp<br>David Menter<br>Philip E. Copp, Jr.<br>(Resigned) Wayne Robinson<br>(Resigned) Guerwood Holmes |
| Fire Department .....        | Chief, Richard Heselton  |
| Fire Warden .....            | Richard Heselton   |
| Deputy Fire Wardens .....    | Gordon E. Copp<br>Henry Turner<br>Lloyd Metevier<br>George McIntosh<br>Charles Rowe<br>John D. Tibbetts          |
| Librarian .....              | Helen Seavy  |
| Dog Constables .....         | Police   |
| Animal Control Officer ..... | James McKay  |
| Health Officer .....         | Kenneth Shute  |
| Building Inspector .....     | Kenneth Shute  |

#### PLANNING BOARD

|   |      |
|---|------|
| Hollis Anderson III - <i>Resigned</i> ..... | 1980 |
| Robert C. Larson .....                      | 1980 |
| Stephen Menard .....                        | 1981 |
| Robert Terry .....                          | 1982 |
| Elmer A. Schramm .....                      | 1983 |
| Charles K. Rowe .....                       | 1984 |
| Richard P. Stanley, <i>Deceased</i> .....   | 1985 |
| George Johnson, Sr. ....                    | 1985 |

#### BOARD OF ADJUSTMENT

|   |      |
|---|------|
| Henry Turner .....                        | 1980 |
| Richard P. Stanley, <i>Deceased</i> ..... | 1981 |
| Charles K. Rowe .....                     | 1981 |
| Roberta Huckins .....                     | 1982 |
| Larry A. Whitman .....                    | 1983 |

#### ALTERNATES TO BOARD OF ADJUSTMENT

John L. Gieroch  
Clinton Ebert  
David Lafayette

## CONSERVATION COMMISSION

|  |      |
|--|------|
| Judy Butler .....                      | 1980 |
| Wayne Brouillette .....                | 1980 |
| Joan Langton .....                     | 1980 |
| Thomas R. Hull .....                   | 1981 |
| Elmer A. Schramm .....                 | 1981 |
| Philip Peterson, <i>Resigned</i> ..... | 1982 |
| David Janes .....                      | 1982 |
| Robert Rydeen .....                    | 1982 |

## BUDGET COMMITTEE

|  |      |
|--|------|
| Ann Davis .....                                      | 1980 |
| Charles Buhrman .....                                | 1981 |
| Robert F. Stackpole .....                            | 1982 |
| Mary T. Stiner, <i>School Board Representative</i>   |      |
| Robert A. Waddell, <i>Selectmen's Representative</i> |      |

## REPRESENTATIVE TO EXETER AREA VISITING NURSE

Rev. Thomas E. Thies

# Warrant for Town Meeting

*To the inhabitants of the Town of Fremont in the County of Rockingham in said State, qualified to vote in Town Affairs:*

*You are hereby notified to meet at the Fremont Town Hall in said Fremont on Tuesday the Eleventh day of March next at ten of the Clock in the forenoon to act upon the following subjects:*

1. To choose all necessary Town Officers for the ensuing year.
2. To see if the Town will vote to raise and appropriate the sum of \$112,700.00 as its proportional share of the estimated cost of reconstructing Bridge No. 096/095 on the Sandown Road, so called, a Class V Highway, under and in compliance with the provisions of the Municipal Finance Act (RSA Chapter 33 and any amendments thereto), and any other enabling authority; and to authorize the Selectmen to issue and sell such Bonds or Notes and determine the rate of interest to be paid thereon as may be necessary to effect the financing of said sum and the issuance, negotiation, sale and delivery of such Bonds or Notes as shall be in the best interests of the Town; and authorize the Selectmen to apply for an receive Town Bridge Aid, so-called, from the State of New Hampshire, Department of Public Works and Highways, all pursuant to the terms and provisions of RSA Chapter 242 as amended, and to apply for and to accept State and Federal Aid grants in aid on said project.

(2/3 Ballot Vote required for passage)

3. To see if the Town will vote to establish in accordance with the provisions of RSA 35 a Capital Reserve Fund for the reconstruction of Bridge No. 096/095 on Sandown Road and to appropriate and withdraw from the current surplus the amount of \$5,000.00 for the same.
4. Upon application of ten (10) legal voters: to see if the Town will vote to raise and appropriate the sum of \$350.00 for Recreational and Educational purposes for the Elderly, and to authorize the withdrawal of this amount from the Federal Revenue Sharing Funds under the provisions of the State and Local Assistance Act of 1972 and as amended in 1976.
5. To see if the Town will vote to appropriate and authorize the withdrawal from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972 for use as setoffs against budgeted appropriations for the following specific purposes and in the amounts indicated herewith; and further to authorize the Selectmen to make pro rata reductions in the amounts if estimated entitlements are reduced or take any other action hereon:

| Appropriation                            | Amount   |
|--|----------|
| Town Hall - Heat and Light               | 3,500.00 |
| Town Officer's Expenses                  | 2,500.00 |
| Street Lighting                          | 2,200.00 |
| Elderly Recreation and Education - Art 4 | 350.00   |
| Newmarket Health Center                  | 500.00   |
| Election & Registration                  | 1,500.00 |
| Planning & Zoning                        | 2,500.00 |

6. Upon application of ten (10) and more legal voters; to see if the Town will vote to raise and appropriate the sum of \$5,500.00 for the purpose of obtaining a new soils map of the Town.

(Not recommended by Budget Committee)



7. To see if the Town will vote to raise and appropriate the sum of \$10,950.00 to cover the cost of the purchase of one (1) Police Cruiser @ \$8,000.00, the required Insurance @ \$500.00 and \$2,450.00 to cover the cost of added gasoline and repairs.  
(Not recommended by Budget Committee)
8. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 for use by the Road Agent to seal Town roads.
9. To see if the Town will vote to raise, appropriate and allocate the additional Highway Subsidy Funds which may become available under the provisions of RSA 241:15 as amended, for the year 1980, said funds believed to be in the amount of \$5,595.78 and to be used for the construction or reconstruction of Class IV and V Highways.
10. To see if the Town will vote to appropriate and withdraw from the current surplus the sum of \$7,300.00 to be used as a setoff against the payment of the Principal and Interest on the long term Fire Truck Note.
11. To hear the report of the Budget Committee and take such action as the Town deems necessary.
12. To raise such sums of money as may be necessary to defray Town charges for the ensuing year and make appropriations of the same.
13. To see if the Town will vote to authorize the Selectmen to request an audit by the Municipal Services Division of the Department of Revenue Administration or employ a Certified Public Accountant to examine the accounts of the Selectmen, Town Treasurer, Town Clerk, Collector of Taxes and any other Officers or Agents handling funds of the Town at the close of each fiscal year. This action to become effective on the expiration of the term of the Auditor elected at the March 11, 1980 Town Meeting thus discontinuing the Annual practice of electing an Auditor as provided in RSA41:31 and this vote shall remain in full force and effect until changed by a vote of a subsequent Town Meeting.
14. To see if the Town will vote to authorize the prepayment of Resident Taxes and authorize the Tax Collector to accept such prepayments in accordance with R: A 80:1-a.
15. To see if the Town will vote to recind the action taken at the Town Meeting of March 15, 1978 concerning Article - 15 of the warrant which authorized the sale of certain Town land to Walter E. Cook.
16. To see if the Town will vote to accept from Stoney-Brook Development Corporation, (Richard Beck, President) The Deed to the Town of Fremont for land covering approximately 1.2 Acres located adjacent to the Leavitt Cemetery described as follows: Beginning at a point at the Northwesterly corner of the present Cemetery and at the Northeasterly corner of the lot herein conveyed, thence traveling S10° 40' 35"W along said cemetery a distance of 267.92 feet to a point; thence turning and running N 85° 32' 29"W along Lot 6-11-1-6 as shown on recorded Plan D7526, a distance of 199.37 feet to a point; thence turning and running N 9° 41' 43" E along Lot 6-11-1-7 on said plan a distance of 253.16 feet to a point; thence turning and running S 89° 30' 30" E along Lot 6-11-1-7 a distance of 205.77 feet to the point of beginning.
17. To see if the Town will vote to authorize the Selectmen to sell property acquired by Tax Collectors Deeds at public auction.
18. To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of Taxes.
19. To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State,

Federal or other governmental unit or a private source which becomes available during the fiscal year in accordance with with procedures set forth in RSA 31:95-b.

20. To transact any other business that may legally come before this meeting.

*NOTE: In accordance with RSA 39:2A adopted at the March Town Meeting of 1972 the first session of the Town Meeting for the Choice of Town Officers for the ensuing year will open on March 11, 1980 at 10:00 o'clock in the forenoon and will remain open until 7:00 o'clock in the evening. The second session for the consideration of the remainder of the warrant articles will be held at the Fremont Town Hall on Wednesday March 12, 1980 at at 7:00 o'clock in the evening.*

Given under our hands and seal this 15th day of February in the year of our Lord Nineteen Hundred and Eighty.

George H. Baker, Jr.  
Robert A. Waddell  
Selectmen - Fremont, N.H.

## Budget of the Town of Fremont

| Purposes of Appropriations                | Appropriation<br>1979 | Recommended<br>1980 | Not<br>Recommended<br>1980 |
|---|-----------------------|---------------------|----------------------------|
| <b>General Government</b>                 |                       |                     |                            |
| Town Officer's Salaries .....             | 7,850.00              | 8,400.00            |                            |
| Town Officer's Expenses .....             | 2,350.00              | 2,500.00            |                            |
| Election & Registration Expenses .....    | 580.00                | 2,000.00            |                            |
| Expenses Town Hall and Other Bldgs. ....  | 6,650.00              | 7,125.00            |                            |
| Reappraisal of Property .....             | 15,000.00             | 750.00              |                            |
| Town Report .....                         | 1,690.00              | 1,650.00            |                            |
| <b>Protection of Persons and Property</b> |                       |                     |                            |
| Police Department .....                   | 9,800.00              | 11,950.00           | 2,450.00                   |
| Fire Department .....                     | 16,835.00             | 20,500.00           |                            |
| Care of Trees .....                       | 500.00                | --                  |                            |
| Planning & Zoning .....                   | 200.00                | 2,700.00            |                            |
| Damages by Dogs and Expenses .....        | 250.00                | 250.00              |                            |
| Insurance .....                           | 4,700.00              | 5,800.00            | 500.00                     |
| Civil Defense .....                       | 200.00                | 200.00              |                            |
| Conservation Commission .....             | 225.00                | 425.00              |                            |
| <b>Health Department</b>                  |                       |                     |                            |
| Health Department - Ambulance .....       | 400.00                | 450.00              |                            |
| Vital Statistics .....                    | 50.00                 | 50.00               |                            |
| Town Dump .....                           | 7,100.00              | 8,900.00            |                            |
| Visiting Nurse Association .....          | 1,432.00              | 1,563.00            |                            |
| Exeter Children & Youth .....             | 110.00                | 132.00              |                            |
| Seacoast Regional Counseling Center ..... | 250.00                | 250.00              |                            |
| Newmarket Health Center .....             | 500.00                | 500.00              |                            |
| <b>Highways &amp; Bridges</b>             |                       |                     |                            |
| Town Road Aid .....                       | 391.26                | 387.01              |                            |
| Street Lighting .....                     | 2,200.00              | 2,250.00            |                            |
| General Expenses of Highway .....         | 8,000.00              | 10,000.00           |                            |
| Summer Highway Maintenance .....          | 5,800.00              | 9,500.00            |                            |
| Highway Reconstruction RSA 241:15-Art.9 . | 4,330.82              | 5,595.76            |                            |
| Sealing Roads - Art. 8 .....              | 5,000.00              | 5,000.00            |                            |
| Winter Highway Maintenance .....          | 10,000.00             | 10,000.00           |                            |
| <b>Libraries</b> .....                    | 2,050.00              | 2,300.00            |                            |
| <b>Public Welfare</b>                     |                       |                     |                            |
| Town Poor .....                           | 2,500.00              | 3,000.00            |                            |
| Old Age Assistance .....                  | 6,200.00              | 6,200.00            |                            |
| <b>Patriotic Purposes</b>                 |                       |                     |                            |
| Memorial Day .....                        | 250.00                | 300.00              |                            |
| <b>Recreation</b>                         |                       |                     |                            |
| Parks and Playgrounds .....               | 1,316.42              | 500.00              |                            |
| Recreation for Elderly .....              | --                    | 350.00              |                            |
| <b>Public Service Enterprises</b>         |                       |                     |                            |
| Cemeteries .....                          | 900.00                | 1,100.00            |                            |

**Unclassified**

|  |          |          |  |
|--|----------|----------|--|
| Damages and Legal Expenses . . . . .           | 1,200.00 | 6,000.00 |  |
| Advertising & Regional Associations . . . . .  | 750.00   | 1,000.00 |  |
| Southeastern Regional Planning Board . . . . . | 761.40   | 814.20   |  |

**Debt Service**

|   |        |            |  |
|---|--------|------------|--|
| Principal - Long term notes and bonds . . . . . | --     | 6,500.00   |  |
| Interest - Long term notes and bonds . . . . .  | --     | 800.00     |  |
| Interest on temporary loans . . . . .           | 500.00 | 1,875.00   |  |
| Sandown Road Bridge Bond . . . . .              | --     | 112,700.00 |  |

**Capital Outlay**

|  |           |    |          |
|--|-----------|----|----------|
| Frink Snow Plow . . . . .                            | 2,400.00  | -- |          |
| Public Safety Modifications to Town Hall . . . . .   | 2,500.00  | -- |          |
| Moving Old Library to present library site . . . . . | 3,000.00  | -- |          |
| Dog Pound Facilities . . . . .                       | 150.00    | -- |          |
| Class A Pumper Fire Truck . . . . .                  | 70,000.00 | -- |          |
| Soils Map . . . . .                                  | --        | -- | 5,500.00 |
| Police Cruiser . . . . .                             | --        | -- | 8,000.00 |

**Payment to Capital Reserve Fund**

|  |                   |                   |                  |
|--|-------------------|-------------------|------------------|
| Sandown Road Bridge Capital Reserve Fund . . . . . | --                | 5,000.00          |                  |
| Class A Pumper - Revenue Sharing . . . . .         | 10,000.00         | --                |                  |
| Class A Pumper - Surplus . . . . .                 | 6,500.00          | --                |                  |
| <b>Total Appropriations . . . . .</b>              | <b>223,371.90</b> | <b>267,266.97</b> | <b>16,450.00</b> |

| Sources of Revenue                              | Estimated<br>Revenues<br>1979 | Actual<br>Revenues<br>1979 | Estimated<br>Revenues<br>1980 |
|---|-------------------------------|----------------------------|-------------------------------|
| <b>From Local Taxes</b>                         |                               |                            |                               |
| Resident Taxes . . . . .                        | 7,940.00                      | 7,840.00                   | 8,100.00                      |
| Yield Taxes . . . . .                           | 1,200.00                      | 6,537.67                   | 3,000.00                      |
| Interest on Delinquent Taxes . . . . .          | 2,000.00                      | 3,497.77                   | 3,500.00                      |
| Resident Tax Penalties . . . . .                | 50.00                         | 42.00                      | 50.00                         |
| <b>From State</b>                               |                               |                            |                               |
| Meals and Rooms Tax . . . . .                   | 10,000.00                     | 11,223.62                  | 10,500.00                     |
| Interest and Dividends Tax . . . . .            | 7,000.00                      | 8,019.11                   | 8,000.00                      |
| Savings Bank Tax . . . . .                      | 2,000.00                      | 2,742.10                   | 2,500.00                      |
| Highway Subsidy . . . . .                       | 11,010.51                     | 10,821.75                  | 12,254.85                     |
| Railroad Tax . . . . .                          | 250.00                        | 447.09                     | 250.00                        |
| <b>From Local Sources Except Taxes</b>          |                               |                            |                               |
| Motor Vehicle Permit Fees . . . . .             | 25,000.00                     | 27,588.00                  | 25,000.00                     |
| Dog Licenses . . . . .                          | 900.00                        | 1,066.30                   | 1,000.00                      |
| Business Licenses, Permits & Fees . . . . .     | 750.00                        | 738.00                     | 750.00                        |
| Rent of Town Property . . . . .                 | 1,500.00                      | 2,147.00                   | 2,100.00                      |
| Interest Received on Deposits . . . . .         | 4,000.00                      | 3,395.92                   | 3,500.00                      |
| Income from Departments . . . . .               | 500.00                        | 310.39                     | 300.00                        |
| Surplus . . . . .                               | 10,316.42                     | 10,316.42                  | 12,300.00                     |
| <b>Receipts other than Current Revenue:</b>     |                               |                            |                               |
| Proceeds of bonds and long term notes . . . . . | 13,000.00                     | 13,000.00                  | 112,700.00                    |

|                                       |                   |                   |                   |
|---------------------------------------|-------------------|-------------------|-------------------|
| Withdrawal from Capital Reserve ..... | 70,000.00         | 33,350.00         | 36,650.00         |
| Revenue Sharing Fund .....            | 9,200.00          | 10,000.00         | 13,050.00         |
| <b>Total Revenues .....</b>           | <b>176,616.93</b> | <b>153,083.14</b> | <b>255,504.85</b> |

### SUMMARY INVENTORY OF VALUATION

|  |                      |
|--|----------------------|
| Land - Improved and Unimproved .....   | 6,333,504.00         |
| Buildings .....  | 14,134,631.00        |
| Factory Buildings .....  | 383,520.00           |
| Public Utilities .....   | 520,000.00           |
| House Trailers, Mobile Homes, Travel Trailers assessed<br>as Personal Property ..... | 34,480.00            |
| <b>Total Valuation before Exemptions .....</b>                                       | <b>21,406,135.00</b> |
| <b>Exemptions Allowed .....</b>  | <b>170,000.00</b>    |
| <b>Net Valuation for Tax Rate .....</b>  | <b>21,236,135.00</b> |

### STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

|   |                      |
|---|----------------------|
| Net Town Appropriations .....   | 45,956.00            |
| Net School Appropriations .....   | 416,806.00           |
| County Tax Assessment .....   | 18,436.00            |
| <b>TOTAL TOWN, SCHOOL AND COUNTY .....</b>                                | <b>481,198.00</b>    |
| <i>Deduct</i> - Reimbursement a/c Business Profit Tax .....               | 35,653.00            |
| <i>Add</i> - War Service Tax Credits .....                                | 7,800.00             |
| <i>Add</i> -Overlay .....   | 15,973.58            |
| <b>PROPERTY TAXES TO BE RAISED .....</b>                                  | <b>469,318.58</b>    |
| <b>TAX RATE: - 469,318.58 ÷ 21,236.135 = \$22.10 per \$1000 Valuation</b> |                      |
| <b>School — 18.30</b>   | <b>County — 0.80</b> |
|   | <b>Town — 3.00</b>   |

# COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

Fiscal Year Ending December 31, 1979

| Title of Appropriation          | Appropriation | Receipts and Reimbursements | Total Available | Expenditures | Balance | Overdrafts |
|---------------------------------|---------------|-----------------------------|-----------------|--------------|---------|------------|
| Officer's Salary .....          | 7850.00       | -0-                         | 7850.00         | 8286.65      | --      | 436.65     |
| Officer's Expenses .....        | 2350.00       | 303.00                      | 2653.00         | 2903.79      | --      | 250.79     |
| Election and Registration ..... | 580.00        | -0-                         | 580.00          | 471.28       | 108.72  | --         |
| Town Hall & Other Bldgs. ....   | 6650.00       | -0-                         | 6650.00         | 4374.98      | 2275.02 | --         |
| Town Report .....               | 1690.00       | -0-                         | 1690.00         | 1700.00      | --      | 10.00      |
| Police Dept. ....               | 9800.00       | -0-                         | 9800.00         | 9624.41      | 175.59  | --         |
| Fire Dept. ....                 | 16835.00      | 436.51                      | 17271.51        | 17252.55     | 18.96   | --         |
| Insurance .....                 | 4700.00       | -0-                         | 4700.00         | 3684.75      | 1015.25 | --         |
| Conservation Comm. ....         | 225.00        | -0-                         | 225.00          | 225.00       | --      | --         |
| Care of Trees .....             | 500.00        | -0-                         | 500.00          | --           | 500.00  | --         |
| Planning & Zoning .....         | 200.00        | 143.13                      | 343.13          | 241.85       | 101.28  | --         |
| Damages & Legal .....           | 1200.00       | -0-                         | 1200.00         | 808.55       | 391.45  | --         |
| Civil Defense .....             | 200.00        | -0-                         | 200.00          | 124.39       | 75.61   | --         |
| Ambulance .....                 | 400.00        | -0-                         | 400.00          | 400.00       | --      | --         |
| Vital Statistics .....          | 50.00         | -0-                         | 50.00           | 28.25        | 21.75   | --         |
| Dog Officer & Expenses .....    | 250.00        | -0-                         | 250.00          | 107.54       | 142.46  | --         |
| Town Dump .....                 | 7100.00       | -0-                         | 7100.00         | 7293.50      | --      | 193.50     |
| Highway Main. Summer Main. .... | 5800.00       | -0-                         | 5800.00         | 8265.88      | --      | 2465.88    |
| Reconstruction .....            | 4132.35       | -0-                         | 4132.35         | 4291.50      | --      | 159.15     |
| Sealing Roads .....             | 5000.00       | -0-                         | 5000.00         | 3037.12      | 1962.88 | --         |
| Winter Main. ....               | 10000.00      | -0-                         | 10000.00        | 8798.05      | 1201.95 | --         |
| General Expense .....           | 8000.00       | -0-                         | 8000.00         | 8653.44      | --      | 653.44     |

|                                  |          |        |           |           |          |         |
|----------------------------------|----------|--------|-----------|-----------|----------|---------|
| Town Road Aid .....              | 391.26   | -0-    | 391.26    | 391.26    | --       | --      |
| Street Lighting .....            | 2200.00  | -0-    | 2200.00   | 2111.63   | 88.37    | --      |
| Library .....                    | 2050.00  | -0-    | 2050.00   | 2001.65   | 48.35    | --      |
| Town Poor .....                  | 2500.00  | -0-    | 2500.00   | 89.27     | 2410.73  | --      |
| Old Age Assistance .....         | 6200.00  | -0-    | 6200.00   | 4062.31   | 2137.69  | --      |
| Visiting Nurse .....             | 1432.00  | -0-    | 1432.00   | 1432.90   | --       | 0.90    |
| Memorial Day .....               | 250.00   | -0-    | 250.00    | 263.30    | --       | 13.30   |
| Recreation - Little League ..... | 1316.42  | -0-    | 1316.42   | 1316.42   | --       | --      |
| Exeter Children & Youth .....    | 110.00   | -0-    | 110.00    | 110.00    | --       | --      |
| Seacoast Reg. Counseling .....   | 250.00   | -0-    | 250.00    | 250.00    | --       | --      |
| Newmarket Health Center .....    | 500.00   | -0-    | 500.00    | 500.00    | --       | --      |
| Cemeteries .....                 | 900.00   | -0-    | 895.99    | 4.01      | --       | --      |
| Advertising & Reg. Assoc. ....   | 750.00   | -0-    | 750.00    | 847.00    | --       | 97.00   |
| S.E. Reg. Planning Comm. ....    | 761.40   | -0-    | 761.40    | 761.40    | --       | --      |
| Interest on Temp. Loans .....    | 500.00   | -0-    | 500.00    | 1371.04   | --       | 871.04  |
| CAPITAL OUTLAY                   |          |        |           |           |          |         |
| Frink Snow Plow .....            | 2400.00  | -0-    | 2400.00   | 2435.00   | --       | 35.00   |
| Town Hall Modifications .....    | 2500.00  | -0-    | 2500.00   | 2222.00   | 278.00   | --      |
| Moving Old Library .....         | 3000.00  | -0-    | 3000.00   | --        | 3000.00  | --      |
| Glass A Pumper Fire Truck .....  | 70000.00 | -0-    | 70000.00  | 33350.00  | 36650.00 | --      |
| Reappraisal of Property .....    | 15000.00 | 500.00 | 15500.00  | 15510.50  | --       | 10.50   |
| Dog Pound Facilities .....       | 150.00   | 150.00 | 300.00    | 103.29    | 196.71   | --      |
| Payment to Cap. Reserve .....    | 16500.00 | -0-    | 16500.00  | 16500.00  | --       | --      |
| TOTAL .....                      |          |        | 224706.07 | 177098.44 | 52804.78 | 5197.15 |
| NET BALANCE OF APPROPRIATIONS    |          |        | 47607.63  |           |          |         |

## Balance Sheet

### Assets

#### CASH

In Hands of Treasurer — January 1, 1980 ..... 295,098.84

#### CAPITAL RESERVE FUNDS

Class A Pumper Fire Truck ..... 24,618.55

#### UNREDEEMED TAXES

Levy of 1978 ..... 8,512.46

Levy of 1977 ..... 2,782.47                      11,294.93

#### UNCOLLECTED TAXES

Levy of 1979 - Including Resident, Yield and

Personal Property Taxes ..... 50,778.93

TOTAL ASSETS ..... 381,791.25

### Liabilities

#### ACCOUNTS OWED BY TOWN

Lillian Frost Bequest, Article 10 - 1977 Warrant ..... 34.00

Sealing Roads, Article 9 - 1979 Warrant ..... 1,962.88

Town Hall Safety Mod., Article 5 - 1979 Warrant ..... 278.00

Town Hall Painting, Article 4 - 1979 Warrant ..... 2,500.00

Moving Old Library, Article 6 - 1979 Warrant ..... 3,000.00

TOTAL ..... 7,774.88

Unexpended Balance - Class A Pumper Fire Truck Note . 13,000.00

Unexpended Balance Revenue Sharing Account ..... 7,221.23

Yield Tax Deposits ..... 25.00

Balance 1979 - 80 School District Appropriation ..... 296,806.36

Capital Reserve Fund - Class A Pumper Fire Truck ..... 24,618.55

Conservation Commission Account ..... 1,156.76

TOTAL LIABILITIES ..... 350,602.78

CURRENT SURPLUS, December 31, 1979 ..... 31,188.47

SURPLUS, December 31, 1978 ..... 21,747.96

Increase in Surplus 1979 ..... 9,440.51



## Schedule of Town Property

As of December 31, 1979

|  |              |
|--|--------------|
| 1. Town Hall, Land and Buildings .....                     | 77,690.00    |
| Furniture and Equipment .....                              | 5,000.00     |
| 2. Libraries, Land and Buildings .....                     | 27,050.00    |
| Furniture and Equipment .....                              | 2,500.00     |
| 3. Police Department, Land and Buildings .....             | -0-          |
| Equipment .....  | 4,500.00     |
| 4. Fire Department, Land and Buildings .....               | 73,430.00    |
| Equipment .....  | 40,000.00    |
| 5. Highway Department, Land and Buildings .....            | 3,500.00     |
| Equipment .....  | 8,000.00     |
| Materials and Supplies .....                               | 1,000.00     |
| 6. Parks, Commons, Playgrounds and Cemeteries .....        | 17,220.00    |
| 7. Schools, Lands and Buildings .....                      | 834,500.00   |
| Equipment .....  | 45,000.00    |
| 8. Land and Buildings acquired through Tax Collector Deeds |              |
| Pettengill Land - (&2-50) .....                            | 6,200.00     |
| Hastings Land - (7-115) .....                              | 6,000.00     |
| Kelly Land - (2-38) .....                                  | 1,500.00     |
| Jones Land - (7-75) .....                                  | 6,000.00     |
| 9. All Other Property and Equipment                        |              |
| Old Meeting House, Land and Buildings .....                | 42,390.00    |
| First Aid Station Building .....                           | 1,500.00     |
| Town Dump Land .....                                       | 1,720.00     |
| TOTAL .....  | 1,204,700.00 |

## Town Clerk's Report

|                                  |             |
|----------------------------------|-------------|
| Auto Permits .....               | \$27,588.00 |
| Dogs .....                       | 1,185.80    |
| Dog Fines .....                  | 75.00       |
| Filing Fees .....                | 5.00        |
|                                  | <hr/>       |
|                                  | \$28,853.80 |
| Less Fees Retained on Dogs ..... | 119.50      |
|                                  | <hr/>       |
| GRAND TOTAL .....                | \$28,734.30 |

### Vital Statistics

21 Births  
21 Deaths  
8 Marriages

Elizabeth J. Stanley  
*Town Clerk, Fremont, New Hampshire*

## Minutes of the Town Meeting, March 13, 1979

The first session of the legal meeting of the inhabitants of the Town of Fremont in the County of Rockingham in the said State of New Hampshire, qualified to vote in Town Affairs, met at the Town Hall in said Fremont on Tuesday, the 13th of March 1979 at 10:00 O'Clock in the forenoon to transact the following business.

Moderator Stuart Langton called the Polls open at 10:00 O'clock in the forenoon and Mr. George Baker, School District Moderator read the School Warrant.

Mr. Stuart Langton, Town Moderator, then Read the Town Warrant.

The Polls closed at 7:00 O'Clock in the evening, absentee ballots were opened and deposited in the ballot box at this time.

The Ballots were then counted with the following results announced:

|  |                            |           |
|--|----------------------------|-----------|
| <b>Town Clerk</b> . . . . .                | Elizabeth J. Stanley . . . | 356 votes |
| <b>Deputy Town Clerk</b> . . . . .         | Mary A. Anderson . . .     | 334 votes |
| <b>Selectman for Three Years</b> . . . . . | Robert A. Waddell . . .    | 281 votes |
| <b>Treasurer</b> . . . . .                 | Ruth M. Doucette . . .     | 338 votes |
| <b>Tax Collector</b> . . . . .             | Mary A. Anderson . . .     | 319 votes |
| <b>Road Agent</b> . . . . .                | Leon F. Holmes, Sr. . .    | 352 votes |
| <b>Auditor</b> . . . . .                   | Herman Ostendorf . . .     | 330 votes |
| <b>Chief of Police</b> . . . . .           | Richard P. Johnson . . .   | 237 votes |
| <b>Trustee of Trust Funds</b>              |                            |           |
| <b>For Two Years</b> . . . . .             | Thomas R. Hull . . . . .   | 316 votes |
| <b>Trustee of Trust Funds</b>              |                            |           |
| <b>For Three Years</b> . . . . .           | George H. Bassett . . . .  | 326 votes |
| <b>Trustee of Library</b> . . . . .        |                            |           |
| <b>For One Year</b> . . . . .              | John L. Gieroch . . . . .  | 312 votes |
| <b>Trustee of Library</b>                  |                            |           |
| <b>For Three Years</b> . . . . .           | Orris F. Johnson . . . . . | 318 votes |
| <b>Supervisor of Check-List</b>            |                            |           |
| <b>For One Year</b> . . . . .              | Barbara D. Baker . . . .   | 331 votes |

### QUESTION

#### 1. ARTICLE IV-Section 2

Delete reference to Lake, Ponds, Rivers and Shoreline so that the Article will read as follows with the omission of the words and phrases enclosed in brackets:

"Every building lot shall have a minimum lot frontage on Federal, State and Town Highways, (Lakes, Ponds and Rivers) of 150 feet provided that where lots are located on exterior side of a curving street (or shoreline) a shorter front dimension shall be permitted, provided that the average width of the lot measured across its center shall be 150 feet, etc. . ."

YES 198

NO 81

*Question Passed*

2. ARTICLE V-Section 11

Add the phrase "single or" so that the amended Section will read as follows:

"All existing structures if converted into single or multiple family dwelling units shall meet all requirements specified in the current zoning ordinances."

YES 225

NO 64

QUESTION PASSED

The Fremont School District Results then given as follows:

**Moderator** . . . . . George Baker . . . . . 71 votes

**Clerk** . . . . . Barbara D. Baker . . . . . 332 votes

**School Board Member**

**For Three Years** . . . . . Maureen L. Buhrman 265 votes

**Treasurer** . . . . . Elizabeth J. Stanley . . . 354 votes

**Auditor** . . . . . Herman Ostendorf . . . 58 votes

Elected Officials present were sworn in at this time.

Not present Ruth Doucette, Herman Ostendorf, Orris Johnson and John L. Gieroch.

Elizabeth J. Stanley

*Town Clerk, Fremont, New Hampshire*

*Article 1:* Voted on by ballot on March 13, 1979

*Article 2:* The motion was made and seconded that we consider article after article 21.

*Passed by voice vote.*

*Article 3:* The motion was made and seconded that we consider this article after 21 but before 2.

*Passed by voice vote.*

*Article 4:* The motion was made and seconded that we accept this article as read.

The following amendment was made, and seconded.

Amendment: To see if the Town will vote to raise and appropriate . . .

*amendment passed by voice vote.*

*Original article with amendment passed by voice vote.*

*Article 5:* The motion was made and seconded to accept as read.

Mr. Waddell offered an explanation.

*Passed by voice vote.*

*Article 6:* The motion was made and seconded to accept as read.

Mr. Waddell explained that this land is owned by Stevenson heirs. Mrs. Ragonese refuted this. She believes this is True land and not Stevenson.

Further discussion on the ownership of land.

Mr. Baker called for the question.

*Seconded by voice vote.*

*Original article passed by voice vote.*

*Article 7:* The motion was made and seconded to accept as read.

Amendment - To see if the Town will vote to raise and appropriate . . . seconded.

Mr. Stanley and the Selectmen offered an explanation of this.  
amendment passed by voice vote.

The question was called. Seconded.

*Passed by voice vote.*

*Original article with amendment - Pass by voice vote.*

*Article 8:* The motion was made and seconded to accept as read.

Mr. Leon Holmes, Road Agent, offered an explanation.

Call for question - Seconded - Passed by voice vote.

*Passed by voice vote.*

*Article 9:* The motion was made and seconded to accept as read.

Mr. Holmes, Road Agent, offered an explanation.

The question was called. Seconded.

*Passed by voice vote.*

*Original article passed by voice vote.*

*Article 10:* The motion was made and seconded to accept as read.

Mr. Waddell Explained.

*Passed by voice vote.*

*Article 11:* The motion was made and seconded to accept as read.

The Selectmen offered an explanation. *Passed by voice vote.*

Mr. Waddell explained Articles 12 - 18

*Article 12:* The motion was made and seconded to accept as read.

*Passed by voice vote.*

*Article 13:* The motion was made and seconded to be accepted as read.

The fire truck situation was further explained by Mr. Richard Heselton, Fire Chief.

*Passed unanimously by voice vote.*

*Article 14:* The motion was made and seconded to accept as read.

Discussion. The question was called. Seconded.

*Passed by voice vote.*

*Passed unanimously by voice vote.*

*Article 15:* The motion was made and seconded to accept as read.

Amendment - To see if the Town will vote to raise and appropriate . .  
Seconded.

*Passed by voice vote.*

*Original with amendment - Passed by voice vote unanimously.*

*Article 16:* The motion was made and seconded to accept as read.

Discussion followed.

*Passed unnnanimately by voice vote.*

*Article 17:* The motion was made and seconded to accept as read.

Discussion. The motion was made and seconded to table article 17 indefinitely.

*Passed by voice vote.*

*Article 18:* The motion was made and seconded to accept as read.

Discussion.

*Passed unanimously by voice vote.*

*Article 19:* The motion was made and seconded to accept as read. Discussion. The question was called. Seconded.

*Passed by voice vote.*

*Original article passed by voice vote.*

*Article 20:* The motion was made and seconded to accept as read. No discussion.

*Passed by voice vote.*

*Article 21:* The motion was made and seconded to accept as read. Mr. Waddell explained. The question was called. Seconded.

*Passed by voice vote.*

*The article was defeated by voice vote.*

*Article 3:* The motion was made and seconded to accepted the report of the Budget Committee.

*Passed by Voice Vote.*

*Article 2:* The motion was made and seconded that the town raise & appropriate \$223,371.90 to defray Town Charges for the ensuing year.

*Passed by voice vote.*

*Article 22:* The motion was made and seconded to accept as read.

Motion was made to suspend the rules and not read this article again. Seconded.

*Passed by voice vote.*

*Original article passed by voice vote.*

*Article 23:* The motion was made and seconded to accept this article as read. Mr. Waddell explained.

*Passed by voice vote.*

*Article 24:* A motion was made and seconded to bring this article for discussion only. Amendment - made and seconded to change Lot 4-1 to Lot 6-52.

*Passed by voice vote.*

Amendment - (added to the end) If this article is approved, it will be contingent only upon the approval of a sub-division. Made and seconded. (Mr. Ragonese made)

Modify amendment to read: IF this article is approved, it will be contingent only upon the approval of a sub-division of the SBS Inc. Mr. Ragonese modified and this was seconded. Moved for the question. Seconded.

*Passed by voice vote.*

Vote on amendment

*Passed by voice vote.*

Discussion. Call for question. Seconded.

*Passed by voice vote.*

Original article and amendment(s). Show of hands.  
19 Yes. 48 No. 9 Abstain.

*This article was defeated*

*Article 25:* The motion was made and seconded that this article be committed to Selectmen. Discussion.

*Passed by voice vote.*

*Article 26:* The motion was made and seconded to accept this article as read. The motion was made and seconded to suspend the rules so as not to reread the article.

*Passed by voice vote.*

*Original article passed by voice vote.*

*Article 27:* The motion was made and seconded to accept the article as read. *Passed by voice vote.*

*Article 28:* The motion was made and seconded to accept the article as read.

*Passed by voice vote.*

*Article 29:* The motion was made and seconded to accept the article as read.

*Passed by voice vote.*

Mr. Theron Young made the motion to adjourn the meeting. Mr. Mr. Balestra seconded the motion.

*The meeting was adjourned at 11:45 p.m.*

Elizabeth J. Stanley

*Town Clerk, Fremont, New Hampshire*

## Reference

### 1979 Town Meeting Articles

1. To choose all necessary Town Officers for the ensuing year.
2. To raise such sums of money as may be necessary to defray Town charges for the ensuing year and make appropriations of the same.
3. To hear the report of the Budget Committee and take such action as the Town deems necessary.
4. To see if the Town will vote to appropriate and withdraw from the current surplus the sum of \$2,500.00 to be used to paint the walls and ceilings of the Town Office Areas, Entrance Hall and the lower meeting hall of the Fremont Town Hall. These funds to be used as an offset against the Town Hall and Other Buildings Budget.
5. To see if the Town will vote to raise and appropriate the sum of \$2,500.00 to make the required modifications on the Fremont Town Hall as required by the State Fire Marshalls Office to meet fire safety regulations.
6. To see if the Town will vote to raise and appropriate the sum of \$3,000.00 to move the Old Library Building (First Aid Station) from its present location to a new location at the site of the present Library and provide the required foundation and connecting roof and wall modifications.
7. To see if the Town will vote to appropriate and withdraw from the current surplus the amount of \$1,316.42, the funds realized from the sale of lumber cut from the Little League Field Town Land Area

during the year 1978. These funds to be used to grade and provide an area for laying out and providing a playing field for use by the Pony League. These funds to be used as an offset against the Recreation Budget.

8. To see if the Town will vote to raise and appropriate the sum of \$2,400.00 for the purchase of one Frink Snow Plow.
9. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 for use by the Town Road Agent to seal Town Roads.
10. To see if the Town will vote to raise, appropriate and allocate the additional Highway Subsidy Funds which may become available under the provisions of RSA 241:15 as amended, for the year 1979, said funds believed to be in the amount of \$4,330.82 and to be used for the construction or reconstruction of Class IV and Class V highways.
11. To see if the Town will vote to raise and appropriate the sum of \$15,000.00 for the complete re-valuation of all property in the Town in accordance with the Order issued by the State Board of Taxation on April 28, 1978, in accordance with RSA 75:1 to become effective as of April 1, 1979.
12. To see if the Town will vote to raise and appropriate the sum of \$10,000.00 to be deposited in the Class A Pumper Fire Truck Capital Reserve Fund established in 1976 and authorize the withdrawal of this sum for this purpose from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972.
13. To see if the Town will vote to transfer the balance of the principle and accrued interest to the date of withdrawal, of the Town Building Capital Reserve Fund established by Act of the Town Meeting held on March 13, 1962 to the Class A Pumper Fire Truck Capital Reserve Fund established in 1976. *(2/3 Vote required for passage)*
14. To see if the Town will vote to transfer the Principle and accrued interest to the date of withdrawal, of the Capital Reserve Fund for the Town Dump established by Act of the Town Meeting of March 10, 1970 to the Class A Pumper Fire Truck Capital Reserve Fund established in 1976. Further to transfer the principle and accrued interest to the date of withdrawal, of the Waste Disposal Funds deposited in the Town Dump Capital Reserve Fund voted at the Town Meetings of 1971, 1972 and 1973 to the Class A Pumper Fire Truck Capital Reserve Fund established in 1976. *(2/3 Vote required for passage)*
15. To see if the Town will vote to appropriate and withdraw from the current surplus the sum of \$6,500.00 to be deposited in the Class A Pumper Fire Truck Capital Reserve Fund established in 1976.
16. To see if the Town will vote to raise and appropriate a sum not to exceed \$70,000.00 for the purchase of a Class A Pumper Fire Truck and to authorize the withdrawal from the Class A Pumper Fire Truck Capital Reserve Fund established in 1976, the principle and accrued interest to the date of withdrawal and to authorize the Selectmen to appoint a committee to negotiate the purchase of this equipment. This committee to consist of the Board of Selectmen, three Officers

of the Fremont Fire Department and three Members at Large from the Town.

17. To see if the Town will vote to raise and appropriate the sum of \$13,000.00 to cover the balance required for the purchase of the Class A Pumper Fire Truck. (*Majority Vote Required*)
18. To see if the Town will vote to raise and appropriate the sum of \$13,000.00 to cover the balance required for the purchase of the Class A Pumper Fire Truck and to authorize the Selectmen to issue and sell Notes or Bonds for all or any portion of the sum appropriated in accordance with the provisions of the Municipal Budget Act. (*2/3 Vote required for passage*)
19. To see if the Town will vote to raise and appropriate the sum of \$761.40 to cover the cost of 1979 Dues in the Southeastern New Hampshire Regional Planning Commission.
20. To see if the Town will vote to raise and appropriate the sum of \$150.00 to complete the Animal Shelter Facilities required by Chapter 580 enacted by the General Court in 1977.
21. To see if the Town will vote to raise and appropriate the sum of \$2,200.00 for Mosquito control by the Rockingham County Mosquito Control Project in the Town of Fremont during the year 1979.
22. To see if the Town will vote to accept from Paul D. and Bonnie L. Danforth the Deed to the Town of Fremont covering approximately 0.4 Acres of land located adjacent to the Fremont Village Cemetery described as follows: Beginning at a point at the Southeasterly corner of the described premises and at the Northwesterly corner of the land now or formerly of Marquis and thence running South 51° 41' West 236.3 feet to a point at the brook, thence turning and running Northwesterly along the brook to a point at the Southwesterly corner of other land of the Town of Fremont, being known as the Fremont Village Cemetery; thence turning and running North 64° 32' East along said cemetery land 228.14 feet to a point; thence turning and running South 19° 22' East 47.4 feet to the point of beginning; containing 0.4 Acres, more or less.
23. To see if the Town will vote to take deeded title to the paved section of a certain street named Louise Lane located in Poplin Acres Development from Charles K. and Louise M. Rowe, the present owners. The requested road to be accepted is approximately 1,300 feet in length and runs Easterly from Rowe Drive to the Ridge Road.
24. Upon application of fifteen (15) legal voters, to see if the Town will vote to rescind and cancel the vote taken at the Annual Town Meeting in March of 1943 pursuant to Article 5 of the Warrant for said meeting whereby a part of the Ridge Road, so called, was closed subject to Gates and Bars, said rescission and cancellation only to extend to the portion of Ridge Road beginning at the house located on the Steele property (Lot 4-1 on Tax Map) and running to the Southerly boundary of SBS, Inc. property (Lot 4-8 on Tax Map), so that such portion of the Ridge Road shall hereafter be an open



highway. This section of road will be re-established by SBS, Inc. at their expense to the standard of the present Ridge Road to which it becomes an extension as approved by the Town Road Agent. The reconstruction of this section of road need not be completed prior to sub-division approval.

25. Upon application of ten (10) legal voters; to see if the Town will vote to change the name of Old Ridge Road to Cross Road, said road extending between North Road and Ridge Road.

26. To see if the Town will vote to grant to Michael and H. Nadine Homola a right and easement to travel by foot or by vehicle from Main Street over the Town Hall property in the area of the driveway and parking lot to obtain entrance to their existing garage, subject to the right of the Town to temporarily block said easement area from time to time with motor vehicles parked there and to authorize the Selectmen to execute such a right and easement on behalf of the Town.

27. To see if the Town will vote to authorize the Selectmen to sell property acquired by Tax Collector's Deed at public auction.

28. To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of Taxes.

29. To see if the Town will vote to authorize the Selectmen to apply for, contract for, accept and expend aid from Federal, State and County Governments, including but not limited to programs such as Manpower, CETA, etc., in such sum or sums as may become available.

30. To see what action the Town will take by ballot on the following question: Are you in favor of the adoption of the following changes and amendments to the existing Town Zoning Ordinance as proposed by the Fremont Planning Board.

1. Article IV — Section 2

Delete reference to Lakes, Ponds, Rivers and Shoreline so that the Article will read as follows with the omission of the words and phrases enclosed in brackets:

*"Every building lot shall have a minimum lot frontage on Federal, State and Town Highways, (Lakes, Ponds, and Rivers) of 150 feet provided that where lots are located on exterior side of a curving street (or shoreline) a shorter front dimension shall be permitted, provided that the average width of the lot measured across its center shall be 150 feet etc. . . . ."*

2. Article V — Section 11

Add the phrase "single or" so that the amended Section will read as follows:

*"All existing structures if converted into single or multiple family dwelling units shall meet all requirements specified in the current zoning ordinances".*

31. To transact any other business that may legally come before this meeting.

**Tax Collector's Report**  
**(For Current Year's Levy)**  
**SUMMARY OF WARRANTS**  
**Property, Resident and Yield Taxes**  
**Levy of 1979**

- DR. -

**Taxes Committed to Collector:**

|                                 |              |              |
|---------------------------------|--------------|--------------|
| Property Taxes .....            | \$462,109.50 |              |
| Resident Taxes .....            | 8,230.00     |              |
| National Bank Stock Taxes ..... | 00.00        |              |
| Land Use Change Taxes .....     | <u>00.00</u> |              |
| Total Warrants .....            |              | \$470,339.50 |

**Yield Taxes** ..... 7,858.02

**Added Taxes:**

|                      |              |
|----------------------|--------------|
| Property Taxes ..... | 00.00        |
| Resident Taxes ..... | <u>00.00</u> |

00.00

**Overpayments During Year:**

|                                    |              |
|------------------------------------|--------------|
| a/c Property Taxes .....           | 27.46        |
| a/c Resident Taxes .....           | 00.00        |
| Advertising & Bounced Checks ..... | <u>45.98</u> |

73.35

**Interest Collected on Delinquent Property Taxes** ..... 82.13

**Penalties Collected on Resident Taxes** ..... 15.00

**Total Debits** ..... \$478,368.00

- CR. -

**Remittances to Treasurer:**

|                                      |              |              |
|--------------------------------------|--------------|--------------|
| Property Taxes .....                 | \$410,270.20 |              |
| Resident Taxes .....                 | 7,570.00     |              |
| National Bank Stock Taxes .....      | 00.00        |              |
| Yield Taxes .....                    | 5,956.60     |              |
| Land Use Change Taxes .....          | 000.00       |              |
| Interest Collected .....             | 82.13        |              |
| Penalties on Resident Taxes .....    | 15.00        |              |
| Advertising & Bounced Check Fees ... | 45.89        |              |
| Overpayments .....                   | <u>27.46</u> |              |
|                                      |              | \$423,967.28 |

**Abatements Made During Year:**

|                      |            |          |
|----------------------|------------|----------|
| Property Taxes ..... | 3,521.79   |          |
| Resident Taxes ..... | 100.00     |          |
| Yield Taxes .....    | <u>-0-</u> |          |
|                      |            | 3,621.79 |

**Uncollected Taxes - December 31, 1979:**

(As Per Collectors List)

|                                       |                 |                     |
|---------------------------------------|-----------------|---------------------|
| Property Taxes & Personal Property .. | 48,317.51       |                     |
| Resident Taxes .....                  | 560.00          |                     |
| Yield Taxes .....                     | <u>1,901.42</u> |                     |
|                                       |                 | 50,778.93           |
|                                       |                 | <u>\$478,368.00</u> |

**Summary of Warrants**  
**Property, Resident and Yield Taxes**  
**Levy of 1978**

- DR. -

**Uncollected Taxes - As of January 1, 1979:**

|                                       |               |
|---------------------------------------|---------------|
| Property Taxes & Pers. Property ..... | \$36,183.07   |
| Resident Taxes .....                  | 290.00        |
| Land Use Change Taxes .....           | 000.00        |
| Yield Taxes .....                     | <u>581.07</u> |

\$37,054.14

**Added Taxes:**

|                      |              |
|----------------------|--------------|
| Property Taxes ..... | 00.00        |
| Resident Taxes ..... | <u>70.00</u> |

70.00

**Overpayments:**

|                                      |        |
|--------------------------------------|--------|
| a/c Property Taxes .....             | 00.00  |
| a/c Resident Taxes .....             | 00.00  |
| Advertising & Bounced Check Fees ... | 563.80 |

563.80

|  |        |
|--|--------|
| <b>Interest Collected on Delinquent Property Taxes</b> | 452.23 |
| <b>Interest Collected on Delinquent Yield taxes</b>    | 7.31   |
| <b>Penalties Collected on Resident Taxes ....</b>      | 27.00  |

|                           |                           |
|---------------------------|---------------------------|
| <b>Total Debits .....</b> | <u><u>\$38,174.48</u></u> |
|---------------------------|---------------------------|

- CR. -

**Remittances to Treasurer During Fiscal Year**

**Ended December 31, 1979:**

|                                      |               |
|--------------------------------------|---------------|
| Property Taxes .....                 | 36,142.17     |
| Resident Taxes .....                 | 270.00        |
| Yield Taxes .....                    | 581.07        |
| Land Use Change Taxes .....          | 00.00         |
| Interest Collected During Year ..... | 459.54        |
| Penalties on Resident Taxes .....    | 27.00         |
| Advertising & Bounced Check Fees ... | <u>563.80</u> |

38,042.58

**Abatements Made During Year:**

|                      |            |
|----------------------|------------|
| Property Taxes ..... | 41.90      |
| Resident Taxes ..... | 90.00      |
| Yield Taxes .....    | <u>-0-</u> |

131.90

**Uncollected Taxes - December 31, 1979:**

(As Per Collector's List)

|                      |              |
|----------------------|--------------|
| Property Taxes ..... | 00.00        |
| Resident Taxes ..... | <u>00.00</u> |

\$38,174.48

# Summary of Tax Sales Accounts

Fiscal Year Ended December 31, 1979

- DR. -

|   | ----Tax Sales on Account of Levies of: ---- |                    |               |                   |
|---|---|--------------------|---------------|-------------------|
|   | 1978  | 1977               | 1976          | Previous<br>Years |
| (a)Balance of Unredeemed<br>Taxes-January 1, 1979 .....   | 00.00                                       | \$10,099.47        | \$ 70.21      | \$                |
| (b)Taxes Sold to Twon During<br>Current Fiscal Year ..... | 31,592.73                                   | 00.00              | 00.00         |                   |
| Interest Collected After Sale .                           | 1,111.99                                    | 1,450.25           | 76.81         |                   |
| Redemption Costs .....                                    | 224.75                                      | 92.30              |               |                   |
| <b>Total Debits .....</b>                                 | <b>\$32,929.47</b>                          | <b>\$11,642.02</b> | <b>147.02</b> | <b>\$</b>         |

- CR. -

## Remittances to Treasurer During Year:

|  |                    |                    |                 |           |
|--|--------------------|--------------------|-----------------|-----------|
| Redemptions .....                          | \$22,998.75        | \$ 7,221.07        | \$ 70.21        | \$        |
| Interest & Costs<br>After Sale .....       | 1,336.74           | 1,542.55           | 76.81           |           |
| Abatements During Year                     | 81.52              | 95.93              | 00.00           |           |
| Deeded to Town During<br>Year .....        | 00.00              | 00.00              | 00.00           |           |
| Unredeemed Taxes -<br>December 31, 1979 .. | 8,512.46           | 2,782.47           |                 |           |
| <b>Total Credits .....</b>                 | <b>\$32,929.47</b> | <b>\$11,642.02</b> | <b>\$147.02</b> | <b>\$</b> |

### (a) "Balance of Unredeemed Taxes - January 1, 1979:"

Should include balances of Unredeemed Taxes, as of beginning of fiscal year - January 1, 1979 from Tax Sales of Previous Years.

### (b) "Taxes Sold to Town During Current Fiscal Year:"

Tax Sales held during fiscal year ending December 31, 1979, should include total amount of taxes, interest and costs to date of sale.

**NOTE: Total Debits and Total Credits should agree.**

## Uncollected Taxes -- December 31, 1979

### Property Taxes

|   |           |
|---|-----------|
| Austin, Meredith C & Sharon L. ....             | \$ 872.29 |
| Beaudet, Henry G. ....                          | 183.36    |
| Belanger, Daniel T. & Louise L. ....            | 2,424.37  |
| Blueberry Hill Associates .....                 | 3,266.38  |
| Bolduc, Leo J. & Betty L. ....                  | 405.26    |
| Boston & Maine Railroad .....                   | 212.16    |
| Burley, Harry B. Heirs .....                    | 13.26     |
| Carrigan, George W. & Wendy D. ....             | 675.60    |
| Caruso, Albert F. & Mary E. ....                | 106.08    |
| Castonguay, Patrick E. (Gibbs, Robert A.) ..... | 123.75    |
| Castor, Leonard F. (& Dorothy M. ....           | 85.75     |

|  |          |
|--|----------|
| Chase, Peter A. & Frances B. ....                                | 958.64   |
| Clay, Irene ....   | 413.44   |
| Collins, Arlo E. & Janet B. ....                                 | 950.91   |
| Costa, Joseph F. Jr. ....  | 443.12   |
| Currier, John B. ....  | 309.40   |
| Demos, Charles A. ....   | 818.14   |
| Desrocher, William J. ....                                       | 654.60   |
| Dinsmore, Eunice L. ....   | 446.42   |
| Dischino, Angelo C & Susan M. ....                               | 788.31   |
| Eaton, Samuel L. & Charlotte C.<br>(Batchelder, Barbara A.) .... | 659.02   |
| Edgerly, Eleanor E. ....   | 270.95   |
| Emery, Leslie R. & Eleanor S. ....                               | 377.03   |
| Fitiles, Stephen J. ....   | 782.34   |
| Garner, Joseph W. & Katherine R. ....                            | 794.72   |
| Gaskill, Gordon A. & Stetson, Douglas B. ....                    | 893.07   |
| Gregory, Frank S. III & Carole M. ....                           | 1,029.42 |
| Hartford, Reginald ....  | 274.04   |
| Henson, Albert J. & Jeannette B. ....                            | 159.20   |
| Hodsdon, Lee H. & Carol A. ....                                  | 117.13   |
| Johnstone, Eugene T. & Eleanor J. ....                           | 910.74   |
| Kiersey, Donald K. & Raymonde L. ....                            | 519.13   |
| Kiersey, Donald K. & Raymonde L. ....                            | 1,489.54 |
| Kulakowski, Edward & Hunter, George ....                         | 63.65    |
| LeBlanc, William J. & Eleanor J. ....                            | 106.08   |
| Lee, Robert E. & Helen L. ....                                   | 243.05   |
| LeTourneau, Martin D. & Sheryl D. ....                           | 749.85   |
| Lewis Builders, Inc. ....  | 371.28   |
| Lufkin, George A. & Barbara ....                                 | 77.35    |
| McCullough, Gordon & Eleanor J. ....                             | 814.11   |
| McKay, Daniel & Sandra ....                                      | 1,432.90 |
| McKay, Daniel ....   | 152.05   |
| Martel, Alfred W. & Nancy J. ....                                | 543.83   |
| Morgan, Robert D. ....   | 411.06   |
| Murphy, Douglas W. & Mary E. ....                                | 878.92   |
| Nelson, John & Jeanne E. ....                                    | 846.43   |
| Nichols, Robert S. & Sharon R. ....                              | 1,270.09 |
| Philbrick, Russell E. & Karen L. ....                            | 2,073.63 |
| Philbrick, Russell E. & Karen L. ....                            | 1,612.58 |
| Philbrick, Russell E. & Karen L. ....                            | 1,414.40 |
| Pineo, Kendall R. & Lillian A. ....                              | 400.00   |
| Placido, Winifred M. ....  | 340.78   |
| Porter, Richard R. & Janet L. ....                               | 940.36   |
| Ranfoss, Robert J. & Pamela ....                                 | 110.50   |
| Ross, Robert A. ....   | 92.82    |
| SBS, Inc. ....   | 99.67    |
| Schou, John H. Heirs ....  | 2.21     |
| Sequin, Steven B. & Kathie M. ....                               | 137.02   |

|  |                    |
|--|--------------------|
| Shannon, Frank .....   | 255.92             |
| Shaw, Richard W. & Marlene F. ....                                     | 870.08             |
| Simpson, Ernest L. & Syvinski, Diane .....                             | 94.45              |
| Smith, Norton & Gwendolyn .....  | 520.23             |
| Soc. for the Protection of NH Forests .....                            | 551.62             |
| Spinnato, Richard R. & Marie A.<br>(Brown, Francis, & Maria Ann) ..... | 923.12             |
| Stackpole, Robert F. & Ann W. ....                                     | 717.90             |
| Stevens, Esther .....  | 552.50             |
| Tatone, Mildred A.<br>(Pine, Jack & Veronica) .....                    | 2,012.87           |
| Tedeschi, Gerald W. & Mary A. ....                                     | 876.87             |
| Toole, Curtis J. & Sabrina .....                                       | 265.00             |
| Turner, Bruce R. & Penny L. ....                                       | 739.80             |
| Turner, Stephen J. ....  | 771.07             |
| Valley, Nettie E. ....   | 234.04             |
| Window-Rock, Inc. ....   | 64.53              |
| Wright, Bruce C. & Catherine A. ....                                   | 839.80             |
| Zappala, Daniel M. ....  | 351.83             |
| <b>Total Unpaid Taxes, December 31, 1979 .....</b>                     | <b>\$48,244.82</b> |

#### Resident Taxes

|                            |        |                           |       |
|----------------------------|--------|---------------------------|-------|
| Balukas, Richard .....     | 10.00  | LeTourneau, Sheryl .....  | 10.00 |
| Bassett, Constance .....   | 10.00  | Maynard, Diane .....      | 10.00 |
| Bowker, George C. III .... | 1.00** | McKeen, Robert .....      | 10.00 |
| Brusso, Elsie .....        | 10.00  | Nelson, John .....        | 10.00 |
| Brusso, Jean .....         | 10.00  | Nichols, Robert .....     | 10.00 |
| Burleigh, Kenneth .....    | 10.00  | Nichols, Sharon .....     | 10.00 |
| Burleigh, Jeffrey .....    | 10.00  | Peters, Arthur .....      | 10.00 |
| Castonguay, Wayne E. ....  | 10.00  | Pickard, John .....       | 10.00 |
| Chase, Peter .....         | 10.00  | Reed, Melvin .....        | 10.00 |
| Collins, Melvin .....      | 10.00  | Sears, Susan .....        | 10.00 |
| Dischino, Angelo .....     | 10.00  | Small, Harold .....       | 10.00 |
| Dischino, Susan M. ....    | 10.00  | Small, Anna .....         | 10.00 |
| Ebert, Jill .....          | 10.00  | Small, Stephen .....      | 10.00 |
| Fortier, Joseph Sr. ....   | 10.00  | St. Clair, Sandra L. .... | 10.00 |
| Garner, Joseph .....       | 10.00  | Stevenson, Ellen .....    | 10.00 |
| Garner, Katherine .....    | 10.00  | Stevenson, John .....     | 10.00 |
| Guangua, Joan .....        | 10.00  | Swett, Franklin .....     | 10.00 |
| Hammond, Jo A. ....        | 10.00  | Syvinski, Dianna .....    | 10.00 |
| Hartford, Reginald .....   | 10.00  | Thurlow, Lester .....     | 10.00 |
| Kincaid, Jean .....        | 10.00  | Turner, Bruce .....       | 10.00 |
| Lafayette, Geoffrey .....  | 1.00** | Turner, Penny .....       | 10.00 |
| LeBlanc, William Sr. ....  | 10.00  | Valley, Winfred .....     | 10.00 |
| LeBlanc, Eleanor .....     | 10.00  | Valley, Nancy .....       | 10.00 |
| Lee, Robert .....          | 10.00  | Vigneault, Steven .....   | 10.00 |
| Lee, Helen .....           | 10.00  | Warburton, Edward .....   | 10.00 |
| Linehan, Nancy .....       | 10.00  | Ward, Andrew .....        | 10.00 |
| LeTourneau, Martin .....   | 10.00  |                           |       |

|                  |       |                |       |
|------------------|-------|----------------|-------|
| Ward, Melanie    | 10.00 | Winslade, Mark | 10.00 |
| Warnock, Stephen | 10.00 | Woodman, Mark  | 10.00 |
| Wike, Donna      | 10.00 |                |       |

**Ttoal Unpaid Resident Taxes** .....\$560.00

**\*\*Total Unpaid Penalties - Resident Tax** ..... 2.00

#### Yield Taxes

New Hampshire Pulp ..... \$1,746.26

Bolduc, Jesse ..... 155.16

**Total Uncollected Yield Taxes, December 31, 79** ..... \$1,901.42

#### Personal Property Taxes

Doly, William H. Jr. .... \$15.69

Johnson, Charles ..... 32.70

Hunt, Daniel ..... 24.30

**Total Uncollected Personal Property Taxes**

**December 31, 1979** ..... \$72.69

"I hereby certify that the above list showing the name and amount due from each delinquent taxpayer, as of December 31, 1979 on account of the tax levy of 1979, is correct to the best of my knowledge and belief."

Mary A. Anderson

*Tax Collector*

#### Unredeemed Taxes from Sales

|   | 1978      | 1977     |
|---|-----------|----------|
| Austin, Meredith C. & Sharon L. ....    | \$ 882.85 |          |
| Chase, Peter A. & Frances B. ....       | 728.94    |          |
| Currier, John B. ....                   | 287.62    | 280.31   |
| Demos, Charles ....                     | 155.49**  |          |
| Edgerly, Eleanor E. ....                | 448.98    |          |
| Emery, Leslie & Eleanor ....            | 482.97    | 508.96   |
| Fitiles, Stephen J. ....                | 11.14     |          |
| Ford, John R. Jr. & Jari L. ....        |           |          |
| (Wright, Bruce C. & Catherine A.) ....  |           | 811.22   |
| Garner, Joseph W. & Katherine R. ....   | 558.94    |          |
| Gregory, Frank S. III & Carole M. ....  | 1,002.27  | 1,140.29 |
| LaCentra, Robert                        |           |          |
| (Philbrick, Russell E. & Karen L.) .... | 1,467.48  |          |
| LeBlanc, William & Eleanor ....         | 79.95     |          |
| Lee, Robert E. & Helen L. ....          | 529.64    |          |
| Linke, Herman L. & Ruth R.              |           |          |
| (LeTourneau, Martin D. & Sheryl D.) ... | 9.63**    |          |
| Morgan, Robert E. ....                  | 44.74     |          |
| Nelson, John & Jeanne E. ....           | 461.89    |          |
| Ranfoss, Robert J. & Pamela E. ....     | 47.28     | 41.69    |
| Schou, John H. Heirs ....               | 23.52     |          |
| Smith, Norton & Gwendolyn ....          | 470.91    |          |
| Tippo, Arthur ....                      | 1.09**    |          |

|  |            |            |
|--|------------|------------|
| Turner, Steven J. ....                                 | 13.14**    |            |
| Valley, Nettie ....                                    | 252.77     |            |
| Wright, Bruce C. & Catherine A. ....                   | 730.57     |            |
| <b>Total Unredeemed</b> .....                          | \$8,512.46 | \$2,782.47 |
| <b>**Total unredeemed A&amp;C Interest &amp; Costs</b> | 179.35     |            |

"I hereby certify that the above list showing the name and amount due from each delinquent taxpayer, as of December 31, 1979, on account of Unredeemed Taxes from the levies of 1977 and 1978, is correct to the best of my knowledge and belief."

Mary A. Anderson  
*Tax Collector*



# Report of the Treasurer

## RECEIPTS

### Cash on Hand in Checking Account

|                                 |            |            |
|---------------------------------|------------|------------|
| January 1, 1979 .....           | 115,320.47 |            |
| Received from all sources ..... | 823,701.52 |            |
| <b>Total</b> .....              |            | 939,021.99 |

## PAYMENTS

### Checking Account Balance

|                                  |            |            |
|----------------------------------|------------|------------|
| December 31, 1979 .....          | 172,898.28 |            |
| Payments made by Selectmen ..... | 766,123.71 |            |
| <b>Total</b> .....               |            | 939,021.99 |

## BALANCE SHEET

### Assets

#### Cash on Hand December 31, 1979

|                                     |            |
|-------------------------------------|------------|
| Checking Account .....              | 172,898.28 |
| Savings Account .....               | 50,209.59  |
| Savings Account C.D.'s .....        | 50,000.00  |
| Fire Truck C.D. -Dure 3/14/80 ..... | 13,612.98  |
| Revenue Sharing Account .....       | 7221.23    |
| Conservation Commission Account ... | 1,156.76   |
| <b>Total</b> .....                  | 295,098.84 |

#### Capital Reserve Fund -

|                                 |           |
|---------------------------------|-----------|
| Class A Pumper Fire Truck ..... | 24,618.55 |
|---------------------------------|-----------|

#### Unredeemed Taxes

|                    |          |           |
|--------------------|----------|-----------|
| Levy of 1978 ..... | 8,512.46 |           |
| Levy of 1977 ..... | 2,782.47 |           |
| <b>Total</b> ..... |          | 11,294.93 |

#### Uncollected Taxes

|  |           |            |
|--|-----------|------------|
| Levy of 1979, including Resident, Yield<br>and personal property taxes ..... | 50,778.93 |            |
| <b>Total Assets</b> .....  |           | 381,791.25 |

### Liabilities

#### Accounts Owed by the Town

#### Unexpended Balance of Special

##### Appropriations

|  |          |          |
|--|----------|----------|
| Lillian Frost Bequest, Article 10-1977<br>Warrant .....  | 34.00    |          |
| Sealing Roads, Article 9-1979 Warrant .....              | 1,962.88 |          |
| Town Hall Safety Mod., Article 5 -<br>1979 Warrant ..... | 278.00   |          |
| Town Hall Painting, Article 4-<br>1979 Warrant .....     | 2,500.00 |          |
| Moving Old Library, Article 6-<br>1979 Warrant .....     | 3,000.00 |          |
|  |          | 7,774.88 |

#### Unexpended Balance - Class A Pumper

|                       |           |
|-----------------------|-----------|
| Fire Truck Note ..... | 13,000.00 |
|-----------------------|-----------|

|  |                   |
|--|-------------------|
| Unexpended Revenue Sharing Funds . . . . .   | 7,221.23          |
| Yield Tax Deposits . . . . .                 | 25.00             |
| Balance 1979 - 80 School District            |                   |
| Appropriation . . . . .                      | 296,806.36        |
| Capital Reserve Fund - Class A Pumper Fire   |                   |
| Truck . . . . .                              | 24,618.55         |
| Conservation Commission Account . . . . .    | 1,156.76          |
| <b>Total Liabilities . . . . .</b>           | <b>350,602.78</b> |
| Current Surplus, December 31, 1979 . . . . . | 31,188.47         |
| Surplus, December 31, 1978 . . . . .         | 21,747.96         |
| Increase in Surplus, 1979 . . . . .          | 9,440.51          |

Ruth M. Doucette  
Treasurer

## Detailed Statement of Receipts

### CURRENT REVENUE

#### From Local Taxes

|   |            |
|---|------------|
| Property Taxes - 1979 . . . . .                     | 410,270.20 |
| Resident Taxes - 1979 . . . . .                     | 7,570.00   |
| Yield Taxes - 1979 . . . . .                        | 5,956.60   |
| Interest on Property Taxes - Current Year . . . . . | 82.13      |
| Resident Tax Penalties - Current Year . . . . .     | 15.00      |
| Property Taxes - Previous Years . . . . .           | 36,141.17  |
| Resident Taxes - Previous Years . . . . .           | 270.00     |
| Yield Taxes - Previous Years . . . . .              | 581.07     |
| Interest and Costs - Previous Years . . . . .       | 3,415.64   |
| Resident Tax Penalties - Previous Years . . . . .   | 27.00      |
| Tax Sales Redeemed . . . . .                        | 30,290.03  |
| Total . . . . .                                     | 494,618.84 |

#### From State

|  |           |
|--|-----------|
| Highway Subsidy RSA 214:14 - 6,689.40            |           |
| RSA 241:15 - 4,132.35 . . . . .                  | 10,821.75 |
| Interest and Dividends Tax . . . . .             | 8,019.11  |
| Savings Bank Tax . . . . .                       | 2,742.10  |
| Forest Fire Reimbursements . . . . .             | 436.51    |
| Meals and Rooms Tax . . . . .                    | 11,223.62 |
| Reimbursement a/c Business Profits Tax . . . . . | 35,652.64 |
| 1979 Railroad Tax . . . . .                      | 447.09    |
| Total . . . . .                                  | 69,342.82 |

#### From Local Sources, except Taxes

|   |           |
|---|-----------|
| Dog Licenses . . . . .                                      | 1,066.30  |
| Fines . . . . .   | 75.00     |
| Business Licenses, Permits and Filing Fees . . . . .        | 738.00    |
| Rent of Town Property . . . . .                             | 2,147.00  |
| Interest received on deposits . . . . .                     | 3,395.92  |
| Income from Departments . . . . .                           | 1,229.06  |
| Motor Vehicle Permit Fees - 1979 . . . . .                  | 27,588.00 |
| Withdrawn from Capital Reserve Funds - Fire Truck . . . . . | 33,350.00 |

|  |            |
|--|------------|
| Received from payment of property tax liens . . . . .    | 2,126.93   |
| TOTAL . . . . .  | 71,716.21  |
| <b>Receipts other than current revenues</b>              |            |
| Proceeds from Tax Anticipation Notes . . . . .           | 50,000.00  |
| Proceeds from Long Term Notes . . . . .                  | 13,000.00  |
| Withdrawals from Revenue Sharing Account . . . . .       | 10,000.00  |
| Withdrawals from Savings Account . . . . .               | 50,000.00  |
| Withdrawal of Certificate of Deposits . . . . .          | 50,000.00  |
| Sale of Town Property . . . . .                          | 818.50     |
| Yield Tax Deposit . . . . .                              | 25.00      |
| Mutual Aid Refund - Raymond, N.H. . . . .                | 243.13     |
| Refund-Public Service Company of New Hampshire . . . . . | 3.02       |
| Total . . . . .  | 174,089.65 |
| <b>Grants from U.S.A.</b>                                |            |
| Revenue Sharing . . . . .                                | 13,934.00  |
| TOTAL REVENUES . . . . .                                 | 823,701.52 |
| Cash on Hand (Checking) 1/1/79 . . . . .                 | 115,320.47 |
| Grand Total . . . . .                                    | 939,021.99 |

#### Detailed Statement of Payments

### GENERAL GOVERNMENT

#### Town Officer's Salaries

|   |          |          |
|---|----------|----------|
| Charles M. Healey, Chairman Board of        |          |          |
| Selectmen . . . . .                         | 950.00   |          |
| Overseer of Poor . . . . .                  | 150.00   |          |
| Superintendent of Cemetery . . . . .        | 100.00   | 1,200.00 |
| George H. Baker, Jr., Selectman . . . . .   |          | 750.00   |
| Robert A. Waddell, Selectman . . . . .      | 750.00   |          |
| Clerical . . . . .                          | 278.40   | 1,028.40 |
| Mary A. Anderson, Tax Collector . . . . .   | 1,100.00 |          |
| 1978 Resident Tax Fees . . . . .            | 13.50    |          |
| 1979 Resident Tax Fees . . . . .            | 378.50   |          |
| 1978 Tax Sale Collectors Fees . . . . .     | 140.00   |          |
| 1979 Tax Sale Collectors Fees . . . . .     | 245.00   | 1,877.00 |
| Elizabeth J. Stanley, Town Clerk . . . . .  | 300.00   |          |
| M.V. Registration Fees . . . . .            | 1,328.00 |          |
| Selectmen's Bookkeeping . . . . .           | 210.25   |          |
| Selectmen's Search of Tax Titles . . . . .  | 318.00   | 2,156.25 |
| Ruth M. Doucette, Town Treasurer . . . . .  |          | 400.00   |
| Herman Ostendorf, Town Auditor . . . . .    |          | 350.00   |
| Philip A. Davis, Chairman Trustee of        |          |          |
| Trust Funds . . . . .                       |          | 200.00   |
| Kenneth Shute, Building Inspector . . . . . | 250.00   |          |
| Health Officer . . . . .                    | 75.00    | 325.00   |
| Total . . . . .                             |          | 8,286.65 |

**Town Officer's Expenses**

|  |                     |        |          |
|--|---------------------|--------|----------|
| Office Supplies .....                      |                     | 662.84 |          |
| Tax Collector's Supplies .....             |                     | 239.79 |          |
| Special Police Duty - Tax Collector .....  |                     | 70.00  |          |
| Postage .....                              |                     | 383.67 |          |
| Handbooks and Manuals .....                |                     | 35.50  |          |
| Deeds of property and microfilms .....     |                     | 146.30 |          |
| Reproductions .....                        |                     | 163.15 |          |
| Tax Map Reproductions .....                |                     | 161.25 |          |
| Office Machines .....                      |                     | 199.04 |          |
| Recording Deeds and Liens .....            |                     | 419.00 |          |
| Officer's Mileage                          | Selectmen .....     | 36.90  |          |
|  | Treasurer .....     | 134.25 |          |
|  | Tax Collector ..... | 157.25 | 328.40   |
| Dog Licenses and Tage .....                |                     | 73.18  |          |
| Community Calendar .....                   |                     | 12.00  |          |
| Retrieval of Old Town Clerks Records ..... |                     | 9.67   |          |
| Total .....                                |                     |        | 2,903.79 |

**Election and Registration Expense**

|  |  |        |        |
|--|--|--------|--------|
| Supervisors of Checklist .....         |  | 120.03 |        |
| Election Inspectors .....              |  | 80.00  |        |
| Town Clerk and Deputy Town Clerk ..... |  | 50.00  |        |
| Town Moderator .....                   |  | 25.00  |        |
| Selectmen .....                        |  | 75.00  |        |
| Police .....                           |  | 25.00  |        |
| Computer Services .....                |  | 30.00  |        |
| Ballots and Supplies .....             |  | 66.25  |        |
| Total .....                            |  |        | 471.28 |

**Expenses Town Hall and Other Buildings**

|  |        |          |          |
|--|--------|----------|----------|
| Public Service Company of New Hampshire    |        |          |          |
| Electricity .....                          |        | 609.55   |          |
| Nichols Oil Company - Heating Oil .....    |        | 1,664.08 |          |
| New England Telephone Company - Service    |        | 692.88   |          |
| Marcotte Oil Company - Gas .....           |        | 19.22    |          |
| Custodian - Town Hall Leon Holdms, Jr. . . | 156.60 |          |          |
| Colleen Emery .....                        | 23.20  | 179.80   |          |
| Town Hall Supplies .....                   |        | 349.50   |          |
| Repair to Town Buildings and Equipment .   |        | 515.05   |          |
| Mowing Town Property .....                 |        | 220.90   |          |
| Smith Fire Equipment - Maintenance .....   |        | 124.00   |          |
| Total .....                                |        |          | 4,374.98 |

**PROTECTION OF PERSONS AND PROPERTY****Police Department**

|   |          |          |  |
|---|----------|----------|--|
| Richard P. Johnson - Chief Police Duty .... | 1,889.00 |          |  |
| Gasoline .....                              | 323.66   |          |  |
| Postage .....                               | 15.00    | 2,227.66 |  |
| Gardon Copp Police Duty .....               | 1,617.00 |          |  |
| Gasoline .....                              | 117.24   | 1,734.24 |  |

|   |          |          |
|---|----------|----------|
| Wayne Robinson Police Duty  | 1,287.00 |          |
| Gasoline  | 84.00    | 1,371.00 |
| David Menter Police Duty  | 729.00   |          |
| Gasoline  | 220.25   | 949.25   |
| Guerwood Holmes Police Duty   | 828.00   |          |
| Gasoline  | 34.00    | 862.00   |
| Philip Copp, Jr. Police Duty  | 354.00   |          |
| Gasoline  | 111.20   | 465.20   |
| Richard Heselton Police Duty  |          | 426.00   |
| Newshire Forms, Inc. - Police Forms                                       |          | 81.34    |
| Homestead Press & Bookshop - Police Forms                                 |          | 40.00    |
| Ben's Uniforms - Uniforms   | 493.99   |          |
| Howard K. Brown - Badges  |          | 130.00   |
| Fremont Motor Sales - Repairs   |          | 8.00     |
| State of New Hampshire - Radar Calibration                                |          | 10.00    |
| Conway Associates, Inc. - First Aid Equipment                             |          | 215.73   |
| Scientific Detection Devices - One (1) Smith & Wesson Revolver and Equip. |          | 340.00   |
| Riley's Sport Shop, Inc. - Two (2) Smith & Wesson Revolvers               |          | 270.00   |
| Total   |          | 9,624.41 |
| <b>Fire Department, Including Forest Fires</b>                            |          |          |
| Public Service Company of New Hampshire Electricity                       |          | 639.13   |
| New England Telephone Company   |          |          |
| Red Phone   | 143.72   |          |
| Black Phone   | 164.16   | 307.88   |
| Town of Raymond Dispatch Service  |          | 800.00   |
| Nichols Oil Company, Inc. - Heating Oil                                   |          | 860.56   |
| Fremont Motor Sales - Gasoline, repairs and materials                     |          | 3,010.18 |
| Conway Associates - Fire equipment and supplies                           |          | 4,230.01 |
| Blanchard Associates - Hose and supplies                                  |          | 1,432.90 |
| Forest Fires - 1. Town  | 822.16   |          |
| 2. Mutual Aid, Raymond  | 243.13   | 1,065.29 |
| Note - 1. Half reimbursed by the State of New Hampshire                   |          |          |
| 2. Fully reimbursed by Town Aided   |          |          |
| Forest Fire Wardens Meetings  |          | 50.72    |
| Charles D. Kimball - Electrical Supplies                                  |          | 407.47   |
| Alfred P. Benedetta - Repair Tanker #3                                    |          | 412.00   |
| Memphis Equipment Co. - Supplies  |          | 65.10    |
| Gordon Copp - Painting Siren  |          | 179.65   |
| Trustworthy Hardware - Supplies   |          | 112.81   |

|   |          |           |
|---|----------|-----------|
| State of New Hampshire - Vehicle                          |          |           |
| Registration, Supplies . . . . .                          |          | 251.05    |
| R.E. Prescott Co. - Supplies . . . . .                    |          | 38.55     |
| Globe Firefighters - Suits . . . . .                      |          | 38.60     |
| Rowe Gas Station - Gasoline . . . . .                     |          | 8.35      |
| Marr Radio Carop. - Radio Equipment . . . . .             |          | 510.00    |
| Radio Equipment Repair . . . . .                          |          | 796.38    |
| R.L. Service, Inc. - Repair of Scott bottles . . . . .    |          | 67.33     |
| Recharging Extinguishers . . . . .                        |          | 44.80     |
| Raymond Drug Co. - Oxygen . . . . .                       |          | 31.00     |
| Modern Auto Radiator . . . . .                            |          | 400.00    |
| Sanel Auto Parts - Supplies . . . . .                     |          | 669.01    |
| Nickerson Auto Parts - Supplies . . . . .                 |          | 49.74     |
| Robbins Auto Parts - Supplies . . . . .                   |          | 3.94      |
| Rice Tire Co. - Tires . . . . .                           |          | 193.54    |
| Techmar - Battery . . . . .                               |          | 31.50     |
| Emblems and Badges . . . . .                              |          | 134.95    |
| Pacific Fire Control - Nozzle . . . . .                   |          | 59.45     |
| Vinings Market - Supplies . . . . .                       |          | 34.66     |
| Magazines . . . . .                                       |          | 40.00     |
| N.H. Firemen's Association - Dues . . . . .               |          | 170.00    |
| Mal Cameron - Locks and Keys . . . . .                    |          | 20.00     |
| Training and Interstate Emergency Unit . . . . .          |          | 86.00     |
| Total . . . . .   |          | 17,252.55 |
| <b>Planning and Zoning, including Board of Adjustment</b> |          |           |
| Planning Board - Postage . . . . .                        | 168.26   |           |
| Board of Adjustment - Postage . . . . .                   | 35.83    | 204.09    |
| Community Calender . . . . .                              |          | 6.00      |
| Reproductions . . . . .                                   |          | 1.76      |
| N.H. Public Television - Film Rental . . . . .            |          | 30.00     |
| Total . . . . .   |          | 241.85    |
| <b>Care of Trees</b>                                      |          |           |
| Total . . . . .   |          | 0.00      |
| <b>Dog Officer's Expense</b>                              |          |           |
| Vinings Market - Dog Food . . . . .                       |          | 7.54      |
| N.H.S.P.C.A. - Fees . . . . .                             |          | 25.00     |
| James McKay - Animal Control Officer . . . . .            |          | 75.00     |
| Total . . . . .   |          | 107.54    |
| <b>Insurance</b>  |          |           |
| Bartlett Insurance Agency - Package Policy . . . . .      | 1,056.00 |           |
| Workman's Compensation . . . . .                          | 87.00    |           |
| Officer's Bonds . . . . .                                 | 430.00   |           |
| Fire Dept. Fire, Liab., Theft . . . . .                   | 1,730.00 |           |
| Firemens Accident . . . . .                               | 180.00   |           |
| Police Accident . . . . .                                 | 62.75    | 3,545.75  |
| N.H.M.A. Workmans Comp. Fund . . . . .                    |          | 139.00    |
| Total . . . . .   |          | 3,684.75  |

**Civil Defense**

|  |        |
|--|--------|
| Fremont Motor Sales - Repairs . . . . .    | 122.39 |
| State of New Hampshire - Auto Registration | 2.00   |
| Total . . . . .                            | 124.39 |

**Conservation Commission**

|  |        |
|--|--------|
| N.H. Association of Conservation               |        |
| Commissions - Dues . . . . .                   | 80.00  |
| Elmer Schramm - Nursery Stock . . . . .        | 26.00  |
| Exeter Photo - Conservation pictures . . . . . | 25.84  |
| Exeter Cooperative Bank - Savings Account      | 93.16  |
| Total . . . . .                                | 225.00 |

**HEALTH****Visiting Nurse**

|  |          |
|--|----------|
| Exeter Area Visiting Nurse Association . . . . | 1,432.90 |
|--|----------|

**Health Department**

|                                  |        |
|----------------------------------|--------|
| Raymond Ambulance Fund . . . . . | 400.00 |
|----------------------------------|--------|

**Town Dump and Garbage Removal**

|  |          |
|--|----------|
| Town of Kingston, N.H. - Dumping Fee . . . | 7,293.50 |
|--|----------|

**Vital Statistics**

|                                       |       |
|---------------------------------------|-------|
| Elizabeth J. Stanley - Fees . . . . . | 28.25 |
|---------------------------------------|-------|

**HIGHWAYS AND BRIDGES**

|                         |        |
|-------------------------|--------|
| Town Road Aid . . . . . | 391.26 |
|-------------------------|--------|

**Town Highway Maintenance - Summer**

|  |          |
|--|----------|
| Leon Holmes, Jr. - Labor . . . . .           | 174.58   |
| Kevin Holmes - Labor . . . . .               | 77.25    |
| Robert Linehan - Labor . . . . .             | 27.90    |
| Raymond Balukus - Labor . . . . .            | 12.36    |
| Charles M. Healey - Labor . . . . .          | 166.86   |
| Raymond Roy - Labor . . . . .                | 327.81   |
| Albert Warren - Equip. Hire, Grader . . . .  | 1,748.40 |
| Lester Blackwell - Equip. Hire . . . . .     | 535.50   |
| Leon Holmes, Sr. - Equip. Hire . . . . .     | 3,263.01 |
| Robert Desjardins - Equip. Hire . . . . .    | 340.90   |
| Raymond Roy - Equip. Hire . . . . .          | 265.00   |
| Leslie E. George - Equip. Hire, Mowing . . . | 572.00   |
| G.B. Construction Co. - Equip. Hire . . . .  | 124.80   |
| Carlson Welding - Martin Road Bridge . . .   | 479.51   |
| Charles Bolduc - Equip. Hire,                |          |
| Sandown Road Bridge . . . . .                | 150.00   |
| Total . . . . .                              | 8,265.88 |

**Summer Construction or****Reconstruction per RSA 241:15**

|   |          |
|---|----------|
| N.H. Bituminous Co. - Asphalt . . . . .   | 1,385.40 |
| John Iafolla - Patch . . . . .            | 1,940.10 |
| Leon Holmes, Sr. - Equip. Hire . . . . .  | 726.60   |
| Robert Desjardins - Equip. Hire . . . . . | 239.40   |
| Total . . . . .                           | 4,291.50 |

**Sealing Roads - Article 9,****1979 Town Warrant**

|   |          |
|---|----------|
| Bituminous Products Co., Inc. - Asphalt . . . | 1,637.48 |
| Worthen Brothers Construction - Sander . . .  | 378.00   |
| Robert Desjardins - Equip. Hire . . . . .     | 106.40   |
| Leon Holmes, Sr. - Equip. Hire . . . . .      | 66.50    |
| G. & B. Construction - Equip. Hire . . . . .  | 435.32   |
| Holmes & Bassett - Equip. Hire . . . . .      | 144.00   |
| Raymond Water Department - Sand . . . . .     | 152.00   |
| Kevin Holmes - Labor . . . . .                | 64.89    |
| Leon Holmes, Sr. - Labor . . . . .            | 33.99    |
| Leon Holmes, Jr. - Labor . . . . .            | 18.54    |
| Total . . . . .                               | 3,037.12 |

**Town Highway Maintenance - Winter**

|   |          |
|---|----------|
| Lester Blackwell - Equip. Hire . . . . .  | 1,082.50 |
| Leon Holmes - Equip. Hire . . . . .       | 3,940.34 |
| Brentwood Hot Top - Equip. Hire . . . . . | 40.00    |
| Gordon Copp - Equip. Hire . . . . .       | 135.00   |
| Guerwood Holmes - Equip. Hire . . . . .   | 87.00    |
| William Copp - Equip. Hire . . . . .      | 451.00   |
| Charles Bolduc - Equip. Hire . . . . .    | 527.40   |
| Arthur W. Rollins - Equip. Hire . . . . . | 240.75   |
| Robert Desjardins - Equip. Hire . . . . . | 354.22   |
| George Baker - Equip. Hire . . . . .      | 657.52   |
| Leon Holmes, Jr. - Labor . . . . .        | 489.75   |
| Kevin Holmes - Labor . . . . .            | 401.69   |
| Allen Copp - Labor . . . . .              | 117.42   |
| Raymond Balukus - Labor . . . . .         | 114.33   |
| Raymond Roy - Labor . . . . .             | 84.97    |
| Teddy Bolduc - Labor . . . . .            | 18.54    |
| James McKay - Labor . . . . .             | 9.27     |
| Robert Linehan - Labor . . . . .          | 9.27     |
| Charles M. Healey - Labor . . . . .       | 27.81    |
| David Menter - Labor . . . . .            | 9.27     |
| Total . . . . .                           | 8,798.05 |

**General Expense of Highway Department**

|   |          |
|---|----------|
| Raymond Water Department - Sand . . . . .                           | 937.00   |
| Fremont Motor Sales - Repairs . . . . .                             | 1,631.32 |
| Allied Chemical Co. - Cold Mix . . . . .                            | 221.48   |
| John Iafolla - Tar Patch . . . . .                                  | 2,072.27 |
| Granite State Minerals - Salt . . . . .                             | 1,445.89 |
| Carlson Welding - Repairs . . . . .                                 | 168.50   |
| R.G. Hazelton Co. - Supplies . . . . .                              | 226.45   |
| Raymond Building Supply - Supplies . . . . .                        | 11.85    |
| Penn Culvert Company - Culverts<br>and Railings . . . . .           | 960.92   |
| E.A. Wilson Co. - Concrete, Sandown Road<br>Bridge Repair . . . . . | 280.63   |



|  |          |
|--|----------|
| State of New Hampshire - Signs . . . . .                           | 70.62    |
| George Baker (W.S. Nickerson Auto Parts)-<br>Plow Lights . . . . . | 119.90   |
| Share Corp. - Pain . . . . .                                       | 178.20   |
| White Welding Co. - Repairs . . . . .                              | 98.51    |
| W.S. Goodrich - Pipe . . . . .                                     | 54.51    |
| Vining's Market - Supplies . . . . .                               | 28.07    |
| Nellie P. Bassett ! Hay . . . . .                                  | 7.50     |
| Merrimack Farmers Exchange - Supplies . .                          | 29.29    |
| George Baker - Gravel . . . . .                                    | 30.00    |
| Leon Holmes, Sr. - Railroad Ties . . . . .                         | 30.00    |
| N.H. Pulp Co. - Lumber . . . . .                                   | 38.15    |
| Trustworth Store - Supplies . . . . .                              | 12.38    |
| Total . . . . .  | 8,653.44 |

### **Street Lighting**

|   |          |
|---|----------|
| Public Service Company of New Hampshire | 2,111.63 |
|---|----------|

### **LIBRARY**

|  |          |
|--|----------|
| Public Service Company of New Hampshire -<br>Electricity . . . . . | 73.79    |
| Nichols Oil Company - Heating Oil . . . . .                        | 297.84   |
| Helen P. Seavey - Librarian Salary . . . . .                       | 1,171.60 |
| Eastern Book Company - Books . . . . .                             | 370.42   |
| Benefic Press - Books . . . . .                                    | 19.65    |
| Stephen Greene Press - Books . . . . .                             | 10.55    |
| World Book Encyclopedia - Books . . . . .                          | 11.95    |
| American Library Association - Booklist . .                        | 28.00    |
| The Highsmith Co., Inc. - Supplies . . . . .                       | 17.85    |
| Total . . . . .  | 2,001.65 |

### **PUBLIC WELFARE**

#### **Old Age Assistance**

|  |         |          |
|--|---------|----------|
| State of New Hampshire (3 Months 1978) . . | 1532.40 |          |
| (9 Months 1979) . .                        | 2529.91 | 4,062.31 |

#### **Town Poor**

|  |       |
|--|-------|
| Vinings's Market - Food Supplies . . . . . | 84.27 |
| Transportation to Doctor . . . . .         | 5.00  |
| Total . . . . .                            | 89.27 |

### **PATRIOTIC PURPOSES**

#### **Memorial Day**

|  |        |
|--|--------|
| H.A. Holt & Sons - Flags . . . . .           | 94.30  |
| Rev. Thomas Thies - Minister . . . . .       | 25.00  |
| Bertram Seaver - Organ & P.A. System . . . . | 40.00  |
| Sanborn Regional High School Band . . . . .  | 75.00  |
| Vinings Market - Supplies . . . . .          | 29.00  |
| Total . . . . .                              | 263.30 |

**PUBLIC SERVICE ENTERPRISES****Cemeteries, Including Hearse Hire**

Public Service Company of New Hampshire

|                                  |        |
|----------------------------------|--------|
| Electricity .....                | 45.00  |
| Charles M. Healey - Labor .....  | 466.60 |
| Norman Bassett - Labor .....     | 142.10 |
| Fremont Motors - Repairs .....   | 72.49  |
| George Baker - Equip. Hire ..... | 169.80 |
| Total .....                      | 895.99 |

**Town Reports**

Edward Hatch, Printer -

|   |          |
|---|----------|
| Printing Town Report .....                | 1,650.00 |
| Fremont Boy Scouts - Town Report Delivery | 50.00    |
| Total .....                               | 1,700.00 |

Seacoast Regional Counseling Center .... 250.00

Exeter Children & Youth ..... 110.00 |Newmarket Health Center ..... 500.00 |Recreation - Little League ..... 1,316.42 |**UNCLASSIFIED****Damages and Legal Expenses**

Perkins, Holland, Donovan and Beckett -

Legal Services ..... 513.35 |

Soule Leslie, Bronstein and Zelin -

Legal Services ..... 295.20 |Total ..... 808.55 |**Advertising and Regional Associations**N.H. Association of Assessing Officials - Dues 20.00 |N.H. City & Town Clerks Association - Dues 10.00 |N.E. Association of City and Town Clerks - Dues 10.00 |N.H. Tax Collectors Association-Dues ..... 12.00 |

N.H. Municipal Association -

Dues 1979, 1980 ..... 500.00 |

Union Leader Corporation - Advertising

Budget Hearing ..... 117.14 |

Rockingham County Newspapers -

Advertising .....  |Planning Board Hearings ..... 77.93 |Board of Adjustment Hearings ..... 43.99 |Budget Hearing ..... 49.73 |Selectmen - Dog Ordinance ..... 6.21 |Total ..... 847.00 |**Southeastern Regional Planning**Commission ..... 761.40 |

|   |            |            |
|---|------------|------------|
| <b>Taxes bought by Town 1979</b> . . . . .          |            | 31,592.73  |
| <b>Discounts, abatements and refunds</b> . . . . .  |            | 1,432.89   |
| <b>Payment to Trustee of Trust Funds</b> . . . . .  |            | 16,500.00  |
| <b>Payment to Revenue Sharing Account</b> . . . . . |            | 13,934.00  |
| <b>Payment to Tax Collector - Yield Tax</b>         |            |            |
| <b>Security Deposits</b> . . . . .                  |            | 297.30     |
| <b>DEBT SERVICE</b>                                 |            |            |
| Interest paid on Tax Anticipation Notes . . . . .   | 1,371.04   |            |
| Payments on Tax Anticipation Notes . . . . .        | 50,000.00  | 51,371.04  |
| Payments for Town Savings Certificates . . . . .    |            | 113,000.00 |
| <b>CAPITAL OUTLAY</b>                               |            |            |
| Animal Shelter . . . . .                            |            | 103.29     |
| Frink Snow Plow . . . . .                           |            | 2,435.00   |
| Public Safety Modifications                         |            |            |
| to Town Hall . . . . .                              |            | 2,222.00   |
| Class A Pumper Fire Truck . . . . .                 |            | 33,350.00  |
| Reappraisal of Property . . . . .                   |            | 15,510.50  |
| <b>Payment to Other Governmental Divisions</b>      |            |            |
| State of New Hampshire                              |            |            |
| 1978 Bond & Debt Tax . . . . .                      | 287.85     |            |
| Dog Fees . . . . .                                  | 97.50      | 385.35     |
| <b>Rockingham County Taxes</b> . . . . .            |            | 18,436.00  |
| <b>Payment to School District</b>                   |            |            |
| 1978 - 1979 Year . . . . .                          | 239,947.00 |            |
| 1979-1980 Year . . . . .                            | 120,000.00 | 359,947.00 |
| Total Payments - All Purposes . . . . .             |            | 766,123.71 |
| Cash on Hand (Checking) 12/31/79 . . . . .          |            | 172,898.28 |
| Grand Total . . . . .                               |            | 939,021.99 |

## Selectmen's Report

The total reassessment of the town has been completed, and all property now is at 100% of fair market value.

The Assessors received quite a number of inquiries and disagreements on Valuation. All of these were answered, and where necessary, a re-appraisal of the property was done. There are still many questions in property owner's minds, and we constantly hear the question: Why is my valuation higher than So and So's? Their house is the same as mine. If their house were exactly the same as yours; example, same age, condition, location, land area and type, size, etc., the two house would be very close if not the same in valuation. Please do not attempt to compare because there are differences that effect valuation on each property. If you have questions, please see the Selectmen at their regular meetings.

The Selectmen have changed their regular meeting nights to the 2nd and 4th Monday of each month, 7 to 9 p.m. Most of the towns around us meet on Monday, and this enables us to have better communication between towns.

Very soon each taxpayer will receive the first draft of the Master Plan for the town. This is a very important document that concerns the future prosperity and well-being of the town and its' inhabitants. The N.H. Supreme Court has stated that all towns shall have a Master Plan as a foundation for their zoning laws and future additions or amendments.

A sub-committee under the direction of the Planning Board, with the endorsement of the Selectmen, has been established to develop this Master Plan.

Please read the Plan very closely and respond with your comments, both favorable and unfavorable on any or all sections. It will make a difference. If you do not respond, you leave the door wide open for any special interest group in town to have the say over what you can or cannot do with your property for years to come.

Growth is inevitable. If allowed to go uncontrolled it can be disastrous for the individual property owner, expecially the young property owner who now, because of the spiraling inflation rate, finds it hard to pay oppressive taxes on their income and property. The Senior Citizens, who live on fixed incomes such as Social Security, can't keep up with food costs let alone taxes.

The faster we grow, the more services need to be provided from all departments of the town. Controlled growth under the law can be a good thing for all. It's up to you - THE VOTER.

Respectfully submitted,  
Charles M. Healey  
George H. Baker, Jr.  
Robert A. Waddell  
*Selectmen of Fremont*

## Report of the Road Agent

This winter has been a good one as far as expenses go, which helped the winter maintenance budget. Some of this money will be used for extra summer work.

Bridges need guard-rails or rail repairs, and all bridges need cleaning and painting.

There are a number of trees on various roads that are hazardous and need to be taken down. I will not cut down any tree or trim it unless it is dead or a hazard to traffic. Different types of trees are available through the Conservation Commission if you wish to plant them, but please place them well back from the highway.

As with everything else, the cost of asphalt is going up fast because it is made with oil. If we want to preserve our roads, we have to use it. Alternates are now being developed and tested.

The deep frost this winter has been hard on roads and caused frost heaves, etc. The roads we have sealed with the Special Sealing Appropriation have stood up very well, and I recommend this program be continued.

I hope an agreement can be reached between the Town and the Riverside Drive/Tibbs Grove area residents so that these roads can be maintained and given as much consideration as all other roads in town.

I would like to thank all the people who have helped me in various ways over the past four years and hope for continued cooperation.

Respectfully submitted,  
Leon F. Holmes  
*Road Agent*

## Report of the Fremont Fire Department

To The People of Fremont:

This is the year we of the Fremont Fire Department have long been waiting for. The new Class A Pumper is on order and it looks as though it will be delivered early this spring. This has been a long wait, as our last new fire truck was purchased in 1961.

The next thing I'd like to mention is in regards to the ever increasing use of wood for home heat. With the use of wood, we are beginning to see many problems arising, such as faulty chimneys, stoves being installed too close to combustible materials and stove pipes too close to ceilings, wallboard, studding, etc... There are several pamphlets available at the Fire Station explaining proper ways to install wood burning devices. Stop by and pick one up! Also, care must be taken when disposing of the ashes. You should always use metal container and let them cool down in it before disposing of them in a safe place such as a cleared piece of ground or in a garden.

I would like to remind you also, that a permit is required for the installation of any oil fired heating device. The Fire Department must inspect the installation of this heating device BEFORE it can be used. For

information on oil burners, please contact Captain Lloyd Metevier at 895-2942 after 6:00 P.M.

The Fire Department is still being plagued by unknown persons starting woods fires in very inaccessible areas. One must realize this greatly increases the cost of control which is directly reflected in your tax bill. We would appreciate anyone who sees a suspicious person in or near woodlands to report it to the Fire or Police Departments.

I would like to remind everyone that a permit is required for any outside burning when the ground is not covered by snow. These permits can only be issued for burning BEFORE the hour of 9:00 A.M. and AFTER 6:00 P.M.. This is a State regulation. These permits may be obtained by contacting any one of the Forest Fire Wardens listed in the front of this book.

I would like to take this opportunity to thank the members of the Fremont Firemen's Association and The Ladies Auxilary for their hardwork and financial help.

And last but not least, I would like to thank the officers and men for the many hours they have so unselfishly given to make the Fremont Fire Department the fine organization that it is!

Richard C. Heselton  
*Chief*

1979 Fire Calls

|                          |                             |
|--------------------------|-----------------------------|
| January                  | May                         |
| Smoke Invest. .... 2     | Public Service ..... 1      |
| Chimney Fire ..... 3     | Brush Fire ..... 3          |
| Public Service ..... 9   | Woods Fire ..... 2          |
| Mutual Aid-Auto ..... 2  | Dwelling Fire ..... 1       |
| February                 | Smoke Invest. .... 1        |
| Mutual Aid-Fire ..... 10 | Mutual Aid-Auto. .... 1     |
| Mutual Aid-Auto. .... 3  | June                        |
| Fire-Dwelling ..... 2    | Dwelling Fire ..... 1       |
| Public Service ..... 3   | Woods Fire ..... 2          |
| Chimney Fire ..... 3     | Mill Fire (Vehicle) ..... 1 |
| March                    | Malicious, Set. .... 1      |
| Public Service ..... 3   | July                        |
| Chimney Fire ..... 1     | Malicious, Set ..... 1      |
| Fire Dwelling ..... 1    | Car Fire ..... 2            |
| Mutual Aid-Auto. .... 1  | Public Service ..... 1      |
| April                    | Mutual Aid-Fire ..... 3     |
| Vehicle Fire ..... 1     | Medical Assist. .... 2      |
| Chimney Fire ..... 1     | Lightning ..... 1           |
| Brush Fire ..... 2       | August                      |
| Illegal Burn ..... 2     | Lightning ..... 1           |
| Woods Fire ..... 1       | Mutual Aid-Auto. .... 2     |
| Medical Assist. .... 1   | Medical Assist. .... 2      |
| Public Service ..... 1   | Mutual Aid-Fire ..... 1     |
| Rescue (Goat) ..... 1    | Smoke Invest. .... 1        |

|                       |   |                       |   |
|-----------------------|---|-----------------------|---|
| Car Fire .....        | 2 | November              |   |
| Malicious, Set. ....  | 1 | Malicious, Set .....  | 1 |
| September             |   | Medical Assist. ....  | 1 |
| Mutual Aid-Fire ..... | 2 | December              |   |
| Woods Fire .....      | 1 | Dwelling Fire .....   | 1 |
| October               |   | Medical Assist. ....  | 2 |
| Fire-Dwelling .....   | 1 | Chimney Fire .....    | 1 |
| Tree Fire .....       | 1 | Fire-Electrical ..... | 1 |
| Malicious, Set .....  | 1 | Mutual Aid-Auto. .... | 1 |
| Investigation .....   | 1 |                       |   |
|                       |   | Total of 102 Calls    |   |

## **Report of Forest Fire Warden and State Forest Fire Service**

Prevention and control of forest fires is handled through a cooperative effort between town/city fire organizations and the State Forest Fire Service.

Since 1903, when the first forest fire laws were passed by our Legislature, the State Forester has appointed someone in each municipality as a Forest Fire Warden and charged him with the responsibility of forest fire prevention and control within his town/city. This person may ask the State Forester to appoint as many Deputy Forest Fire Wardens as may be necessary to efficiently carry out his charge.

The State Forester has divided the State into ten forest fire districts with a full time District Forest Fire Chief in each district. The State organization is charged with assisting the municiple forest fire organization in any way possible.

State personnel conduct fire training schools, assist with forest fire suppression, fire cause investigation, prosecution of fire law violators and forest fire prevention programs. Forest fire suppression equipment is purchased through State bulk purchasing ability and sold to local forest fire organizations at one-half cost. Excess military property is obtained and turned over to town/city fire departments at no cost to local departments for conversion into fire suppression units. This cooperative arrangement between State and municipality has resulted in one of the best forest fire records in the United States with less than one-half acre of woodland burned in each fire reported.

### **1979 Forest Fire Statistics**

|          |              |             |
|----------|--------------|-------------|
|          | No. of Fires | No Of Acres |
| State    | 1,099        | 318         |
| District | 342          | 106         |
| Town     | 9            | 5           |

## Report of the Fremont Police Department

I would like to report the annual account of the Fremont Police Department for the year 1979. The following is a break down of the types of complaints and frequency encountered in 1979.

|                                     |     |  |    |
|-------------------------------------|-----|--|----|
| Arrest .....                        | 6   | Runaways .....                             | 11 |
| Assaults .....                      | 3   | Vandalism .....                            | 14 |
| Traffic Accidents .....             | 31  | Suspicious vehicles .....                  | 15 |
| B&E (Breaks) .....                  | 11  | Stolen property (3 items recovered) .....  | 6  |
| Attempted B&E .....                 | 3   | Stolen vehicles (1 recovered) .....        | 2  |
| Court .....                         | 12  | Assist to motorist .....                   | 3  |
| Dog complaints .....                | 49  | Attempted car theft .....                  | 1  |
| Domestic .....                      | 39  | Attempted suicide .....                    | 1  |
| Messages delivered .....            | 9   | Traffic (Fire Department) .....            | 19 |
| Miscellaneous .....                 | 195 | Assist to Raymond Ambulance (Escort) ..... | 10 |
| Motorcycles stolen .....            | 2   | Criminal mischief .....                    | 1  |
| Petty theft .....                   | 14  | Criminal threatening .....                 | 2  |
| Prowlers (suspicious persons) ..... | 8   | Hit & Run (Motor Vehicle) .....            | 3  |

Members of the Police Department attended a school sponsored by the N.H. Police Standards in Durham, New Hampshire this past year. The course covered all phases of police work, and ran 16 weeks, 2 nights per week.

During the past year over twenty-four hundred man hours of Police work was done by your department in patrolling and responding to all complaints.

I would like to thank my officers for their excellent performance and cooperation, also to the residents of Fremont for their assistance and cooperation during the past year.

Respectfully submitted,  
Richard P. Johnson  
*Chief of Police*

## Report of Fremont Conservation Commission

-1979-

The 7-member Fremont Conservation Commission experienced a year of change both in membership and in emphasis of objectives for the commission. At year's end, two new members had been appointed and one appointment remains to be filled. Increased emphasis was placed on commission review activities on dredge and fill permits and development of resource inventories.

The Annual Wildlife Tree and Shrub Program was held in March and was well received. Many orders for wildlife plantings were taken and an excellent film was shown by State Game Warden Herb Rollings.

The commission entered negotiations with the Society for the Preservation of New Hampshire Forests to acquire their 100 acre tract on Ridge Road as a town conservation area. Title work was begun and appraisals and possible transfer of ownership are schedule for 1980.

Review of dredge and fill permits resulted in the correction of one fill



violation by the developer. A request was made to the State Special Board for review by the state engineer on another fill application before permit was granted. Monitoring of development in or adjacent to wetlands will continue.

A model wetlands ordinance was studied and is being adapted for use by the town.

In a joint effort with the master plan sub-committee of the planning board, a wetlands inventory was initiated. Final mapping will be completed in early 1980. This inventory marks the first time the wetlands of Fremont have been outlined in detail.

The Big Tree Program continued with several candidate trees being measured for possible nomination. To date, no state or national championship trees have been found but there are a number of areas in town yet to check.

A large thank you from the commission members and the town is in order to Elmer A. Schramm. His many years of dedicated service as chairman and his continuing active membership is truly appreciated.

David E. Janes  
*Chairman*

## **Report of the Planning Board**

Report of the Planning Board Subcommittee for the Development of the Comprehensive Community Plan.

To the Citizens of Fremont: Though our progress this year has seemed slow, our data base and production of maps necessary for proper future planning are nearly complete, so the project is now gaining momentum, particularly with the formation of the Sounding Board. It is within our province to only recommend future courses to fulfill the stated goals as very clearly mandated by the excellent response to our survey last Spring.

These goals which must be kept in mind when recommending future planning are:

1. To keep the small town environment, open space and rural atmosphere.
2. To keep the town affordable and open to all income groups.
3. To attract industry; to set up specific areas for commercial and for non-polluting industry.
4. To provide recreation areas.
5. To provide medical and dental services.

Our target date for the distribution of the first draft of the Plan for comment is April 15, 1980. We sincerely request that you do take the time to read the Plan and write your comments and return the material to us for this is the only way we will be able to establish a workable plan for our town.

Respectfully submitted,  
Gertrude I. Butler  
*Coordinator*

## Memorial Day - 1979

A group of citizens interested in revitalizing Fremont's observance of Memorial Day pooled their efforts and hopefully restored a real "town day" on this national holiday. Because of the confusion that exists in the state and nation as to the actual holiday, it was decided to declare Sunday, May 27, 1979, as this town's Memorial Day - 1979.

The traditional parade of town officials, veterans, service and civic organizations led by the color bearers and band proceeded from the Pratt Memorial Park to the town hall where a flag given by Mrs. Lindsay in memorial of her husband Ralph Lindsay was dedicated. At the Fremont Fire Station a flag and plaque were dedicated to the memory of former Fire Chief, Clarence Philbrick.

The ceremonies at the cemetery included a short appropriate speech by Lt. Col. Carmen D. Ragonese and an excellent rendition of the Gettysburg Address by Lisa Thomas, a sixth grader who took first place in the public speaking contest at Ellis School. The graves of the veterans of all wars in all the town cemeteries had been previously decorated with flags and geraniums.

Following the ceremonies, a cold roast beef and salad luncheon was served to over three hundred people at the Ellis School, thanks to the efforts and donations of the ladies of the town through the organizations of the Methodist Church, Fire Flames and Community Club. Assistance with preparation and slicing of the beef was generously provided by Dave Lafayette of Vining's Market. The cost of the tickets for this meal was \$2.00 and \$1.00 (under 12), purposely inexpensive so all could partake who so wished.

The Old Meeting House, complete with historical display and guides was open much of the day thanks to Sandy Thomas and his helpers.

Ruth and Jerry Candela planned and sponsored a doll carriage and bicycle parade at 1 p.m. in front of the school with excellent participation.

The Fremont Firemen and Policement teamed off and started a new tradition with a softball game in the afternoon.

Thanks to the efforts and good will of many citizens, the day was a success well worth repeating. The project was planned to be self-sufficient but non-profit. However, perhaps sparked by the donation of \$50 from the Community Club as it closed its sixty year history of community dedication and service, "non-profit" became an inaccuracy. When the committee tallied up its receipts, and paid all the bills, a balance of \$346.90 was banked at the Exeter Cooperative Bank as the non-profit, duly identified "Fremont Memorial Day Fund" with Lloyd Metevier, Patricia Johnson and Jean Ragonese as trustees.

## Report of the Building Inspector

A new Code issued by the Governor's Council on Energy was put into effect in August of 1979. Basically it states that all new housing and remodeling of existing structures in excess of 50% of the assessed valuation must meet the requirements of these regulations. Building Permits cannot be issued until approval of the structure design will assure meeting these requirements. The necessary Forms for Approval Submission are available from:

Governors Council on Energy  
2½ Beacon Street  
Concord, New Hampshire 03301  
Tel: - 1-800-852-3466

The quota for new residences under the Town 3% growth as covered by our Zoning Ordinance (14 residences) was reached this past year and in addition 26 permits were issued for additions or alterations during the year 1979 thus making a total of 40 during 1979 which is down from the 53 issued during 1978.

Kenneth Shute  
*Building Inspector*

## Report of the Library Trustees

Operating expenses for the Fremont Library for 1979 were: Librarian's Salary, \$1,171.60, Heating Oil, \$297.84. Electricity, \$73.79. Books purchased, \$412.57, Booklist \$28.00, Supplies, \$17.85.

The Trustees are glad to report that the book circulation has increased this year. We wish to thank everyone who has made contributions to the Library in the past year.

Library hours are: Tuesday 4-8 p.m. Thursday 1-5 p.m.

Orris Johnson  
Lucy Schramm  
John Gieroch  
*Library Trustees*

# Librarian's Report 1979

## RECEIPTS

|                             |                |
|-----------------------------|----------------|
| Cash on Hand                | \$00.00        |
| Discards                    | 6.50           |
| New Books Sold              | 9.12           |
| Reimbursement--Damaged Book | 6.00           |
| Fines                       | 9.95           |
|                             | <u>\$31.57</u> |

## DISBURSEMENTS

|          |                |
|----------|----------------|
| Postage  | \$ 5.80        |
| Supplies | 3.54           |
| Books    | 18.01          |
|          | <u>\$27.35</u> |

|              |             |
|--------------|-------------|
| CASH ON HAND | \$4.22      |
| BOOK         | CIRCULATION |

## BOOK CIRCULATION

|                           |             |
|---------------------------|-------------|
| Adult Fiction             | 1754        |
| Adult Non-Fiction         | 1017        |
| Youth, Junior, Elementary | 2329        |
| Records                   | 5           |
| Magazines                 | 52          |
| Patterns                  | 40          |
|                           | <u>5197</u> |

## BOOKS BORROWED FROM BOOKMOBILE

|                           |            |
|---------------------------|------------|
| Adult Fiction             | 327        |
| Adult Non-Fiction         | 159        |
| Youth, Junior, Elementary | 385        |
|                           | <u>871</u> |

# Report of the Trust Funds of the Town of Fremont for the year ending December 31, 1978

## PRINCIPAL INCOME

| Date of Creation                    | Name of Trust Fund         | Purpose of Trust Fund | How Invested | Balance 1/1/79 | New Funds | Fund Expended Created | Balance 12/31/79 | Balance 1/1/79 | Percent | Income 1979 | Expended 1979 | Balance 12/31/79 |
|-------------------------------------|----------------------------|-----------------------|--------------|----------------|-----------|-----------------------|------------------|----------------|---------|-------------|---------------|------------------|
| <b>CEMETERY FUNDS</b>               |                            |                       |              |                |           |                       |                  |                |         |             |               |                  |
|                                     | Old Funds                  | Cemetery              | Banks        | 20249.98       |           |                       | 20249.98         | 4105.87        | 5½%     | 1416.12     | 997.70        | 4524.29          |
|                                     | New Fund Herbert Fuller    | Care                  |              | 000.00         | 400.00    |                       | 400.00           | 000.00         | 5½      | 2.99        | 0.00          | 2.99             |
|                                     | Totals of Cemetery Funds   |                       |              | 20249.98       | 400.00    |                       | 20649.98         | 4105.87        |         | 1419.11     | 997.70        | 4527.28          |
| 1968                                | Common Trust #1, Nat. Div. | Cemetery              | Mutual Fund  | 6498.50        |           |                       | 6498.50          | 1232.11        |         | 449.15      | 320.90        | 1360.36          |
| <b>CAPITAL RESERVE FUNDS - TOWN</b> |                            |                       |              |                |           |                       |                  |                |         |             |               |                  |
| <b>Town of Fremont</b>              |                            |                       |              |                |           |                       |                  |                |         |             |               |                  |
|                                     | SPECIAL FUNDS              | Fire Engine           | Banks & CD   | 32000.00       | 16500.00  | (26196.39)            | 22303.61         | 6317.29        | Various | 3151.26     | •7153.61      | 2314.94          |
| 1953                                | Common Trust #2            | Methodist Sup.        | Puritan Fund | 18007.68       |           |                       | 18473.13         | 0.00           |         | 1260.12     | 1260.12       | 0.00             |
| 1973                                | Chase, Sarah A.            | Univ. Sup.            | Bank         | 1000.00        | 465.45    |                       | 1000.00          | 4.76           | 5½      | 56.18       | 0.00          | 60.94            |
| 1873                                | Chase, Sarah A.            | Worthy Poor           | Bank         | 1396.71        |           |                       | 1396.71          | 1079.79        | 5½      | 138.76      | 0.00          | 1218.55          |
| 1976                                | Frost, Lillian H.          | Old Mtg. House        | Bank         | 1000.00        |           |                       | 1000.00          | 124.72         | 6¾      | 92.07       | 0.00          | 216.79           |
| 1979                                | Frost, Lillian H.          | Public Library        | Bank         | 1000.00        |           |                       | 1000.00          | 124.72         | 6¾      | 92.07       | 0.00          | 216.79           |
| 1976                                | Frost, Lillian H.          | Public Schools        | Bank         | 5000.00        |           |                       | 5000.00          | 623.64         | 6¾      | 439.31      | 400.00        | 662.95           |
| 1920                                | Higgins, Mary S.           | Methodist Sup.        | Bank         | 72.29          |           |                       | 72.29            | 17.93          | 5½      | 5.03        | 0.00          | 22.96            |
| 1917                                | Robinson, Josiah           | Methodist Sup.        | Bank         | 77.84          |           |                       | 77.84            | 101.88         | 5½      | 5.69        | 0.00          | 107.57           |
|                                     | Totals Special Funds       |                       |              | 27554.52       | 465.45    |                       | 28019.97         | 2077.44        |         | 2089.23     | 1660.12       | 2506.55          |
| <b>Grand Totals</b>                 |                            |                       |              | 86303.00       | 17365.45  | (26196.39)            | 77472.06         | 13732.71       |         | 7108.75     | 10132.33      | 10709.13         |



**Annual Reports**  
  
of the  
  
**OFFICERS**  
  
of the  
  
**FREMONT SCHOOL DISTRICT**

Fremont, New Hampshire

For the School Year Ending  
June 30, 1979

## **Officers of the Fremont School District**

**1979 - 1980**

### **SCHOOL BOARD**

Mary Stiner, Chairperson ..... Term Expires 1980  
Leonard Bonagura ..... Term Expires 1981  
Maureen Buhrman ..... Term Expires 1982

### **SUPERINTENDENT OF SCHOOLS**

Francis C. Wilson

### **ASSISTANT SUPERINTENDENT OF SCHOOLS**

John P. Ball

### **TREASURER**

Elizabeth Stanley

### **MODERATOR**

George H. Baker

### **CLERK**

Barbara Baker

### **AUDITOR**

Herman Ostendorf

### **ATTENDANCE OFFICER**

William Copp

### **SCHOOL NURSE**

Sandra McDonald, R.N.



# **School Warrant**

## **STATE OF NEW HAMPSHIRE**

To the Inhabitants of the School District in the Town of Fremont, qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in said District on the eleventh day of March 1980 at ten o'clock in the forenoon, to act upon the following subjects: (The polls will close at seven o'clock in the evening.)

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.
5. To choose Auditors for the ensuing year.
6. To transact any other business which may legally come before this meeting.

NOTE: The above warrant is unofficial. The official warrant with changes, if any, will be posted at least fourteen days prior to the district meeting.

Mary Stiner  
Leonard Bonagura  
Maureen Buhrman  
*Fremont School Board*

# School Warrant

## STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Fremont qualified to vote in district affairs:

You are hereby notified to meet at the Laurence Pettengill Hall - Ellis School in said District on the tenth day of March 1980 at eight o'clock in the evening, to act upon the following subjects:

1. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
2. To see if the District will vote to authorize the school board to apply for, contract for, accept and expend aid from the Federal, State and County governments in connection with the Manpower Jobs, Program for the Economically Disadvantaged for Training Program in such sum or sums as may be available from said program.
3. To see if the District will authorize the school board to make application for, to receive and spend in the name of the district such advances, grants-in-aid or other funds for educational purposes as may now or hereafter be forthcoming from Federal, State, Local or Private Agencies.
4. To see if the District will vote to authorize the school board to request an audit by the Municipal Services Division of the Department of Revenue Administration or employ an independent public accountant to examine the accounts of the school district at the close of each fiscal year. This action to become effective on the expiration of the term of the Auditor elected at the March 11, 1980 School District Meeting thus discontinuing the annual practice of electing an auditor as provided in RSA 197:14 and this vote shall remain in full force and effect until changed by a vote of a subsequent School District Meeting.
5. To see what sum of money the District will vote to raise and appropriate for the support of schools, for the payment of salaries for payment of statutory obligations of the district.
6. To transact any other business which may legally come before this meeting.

NOTE: The above warrant is unofficial. The official warrant with changes, if any, will be posted at least fourteen days prior to the district meeting.

Mary Stiner  
Leonard Bonagura  
Maureen Buhrman  
*Fremont School Board*

## School Budget

| Purpose of Appropriation             | Approved<br>Budget<br>1979-80 | School<br>Board's<br>Budget<br>1980-81 | Recommended<br>1980-81 |
|--------------------------------------|-------------------------------|--|------------------------|
| <b>INSTRUCTION</b>                   |                               |  |                        |
| Regular Programs . . . . .           | 325,064.00                    | 305,461.00                             | 305,461.00             |
| Special Programs . . . . .           | 19,172.00                     | 36,016.00                              | 36,016.00              |
| Other Instructional Programs . . .   | 1,650.00                      | 975.00                                 | 975.00                 |
| <b>SUPPORT SERVICES</b>              |                               |  |                        |
| Pupil Services                       |                               |  |                        |
| Attendance & Social Work . . . .     | 25.00                         | 25.00                                  | 25.00                  |
| Guidance . . . . .                   | 2,120.00                      | 4,660.00                               | 4,660.00               |
| Health . . . . .                     | 4,544.00                      | 6,015.00                               | 6,015.00               |
| Speech Path & Audiology . . . . .    |                               | 1,000.00                               | 1,000.00               |
| Other Pupil Services . . . . .       | 200.00                        | 200.00                                 | 200.00                 |
| Instructional Staff Services         |                               |  |                        |
| Improvement of Instruction . . .     | 2,000.00                      | 2,160.00                               | 2,160.00               |
| Educational Media . . . . .          | 2,150.00                      | 3,494.00                               | 3,494.00               |
| General Administration               |                               |  |                        |
| School Board                         |                               |  |                        |
| All Other Objects . . . . .          | 1,785.00                      | 2,490.00                               | 2,490.00               |
| Office of Superintendent             |                               |  |                        |
| Sch. Adm. U. Mang. Serv. . . . .     | 12,246.55                     | 14,155.00                              | 14,155.00              |
| All Other Objects . . . . .          | 100.00                        | 100.00                                 | 100.00                 |
| School Administration Services . .   | 20,899.00                     | 22,695.00                              | 22,695.00              |
| Business Services                    |                               |  |                        |
| Operation & Maint. of Plant . .      | 39,412.00                     | 57,655.00                              | 57,655.00              |
| Pupil Transportation . . . . .       | 29,898.00                     | 37,248.00                              | 37,248.00              |
| Managerial Services . . . . .        | 500.00                        |  |                        |
| <b>COMMUNITIES SERVICES</b>          |                               |  |                        |
| <b>FACILITIES ACQUISITIONS &amp;</b> |                               |  |                        |
| CONST. . . . .                       | 1,220.00                      | 210.00                                 | 210.00                 |
| <b>OTHER OUTLAYS</b>                 |                               |  |                        |
| Debt Service                         |                               |  |                        |
| Principal . . . . .                  | 18,600.00                     | 18,600.00                              | 18,600.00              |
| Interest . . . . .                   | 7,660.63                      | 6,845.00                               | 6,845.00               |
| Fund Transfers                       |                               |  |                        |
| To Capital Reserve Fund              |                               |  |                        |
| To Food Service Fund . . . . .       | 7,243.00                      | 8,438.00                               | 8,438.00               |
| <b>TOTAL APPROPRIATION . . . . .</b> | <b>496,489.18</b>             | <b>528,442.00</b>                      | <b>528,442.00</b>      |

## Estimated Revenues

| Budget<br>Revenues & Credits Available<br>To Reduce School Taxes | Revenues<br>1979-80 | Budget<br>1980-81 | Committee<br>1980-81 |
|--|---------------------|-------------------|----------------------|
| Unreserved Fund Balance .....                                    | 16,594.82           | 10,000.00         | 10,000.00            |
| <b>REVENUE FROM STATE SOURCES</b>                                |                     |                   |                      |
| Foundation Aid .....   | 26,306.00           | 26,000.00         | 26,000.00            |
| Sweepstakes .....  | 5,760.0             | 6,500.00          | 6,500.00             |
| School Building Aid .....  | 7,111.00            | 5,580.00          | 5,580.00             |
| Handicapped Aid .....  | 9,868.00            | 8,300.00          | 8,300.00             |
| Child Nutrition .....  | 5,000.00            | 438.00            | 438.00               |
| <b>REVENUE FROM FEDERAL SOURCE</b>                               |                     |                   |                      |
| Child Nutrition Program .....                                    |                     | 7,871.00          | 7,871.00             |
| Earnings on Investments -  |                     |                   |                      |
| Trust Fund .....   | 600.00              | 425.00            | 425.00               |
| <b>OTHER</b>   |                     |                   |                      |
| Lunch Salaries .....   | 6,693.00            |                   |                      |
| Rent .....   | 1,750.00            | 3,000.00          | 3,000.00             |
| <b>Total School Revenues &amp; Credits ..</b>                    | <b>79,682.82</b>    | <b>68,114.00</b>  | <b>68,114.00</b>     |
| <b>District Assessment .....</b>                                 | <b>416,806.36</b>   | <b>460,328.00</b> | <b>460,328.00</b>    |
| <b>Total Revenues &amp;</b>                                      |                     |                   |                      |
| <b>District Assessment .....</b>                                 | <b>496,489.18</b>   | <b>528,442.00</b> | <b>528,442.00</b>    |

Ann Davis, *Chairperson*

Mary Stiner

Charles Buhrman

Robert Stackpole

Robert Waddell

*Budget Committee*

# School District Meeting

March 12, 1979

The School District Meeting for the Town of Fremont opened at 8:00 p.m. at the Laurence Pettengill Hall, Ellis School, in said district. Mr. George H. Baker, Moderator, made the following announcement:

The Chair will use only as guides in the conduct of this meeting Robert's Rules of Order, Demeters Manual on Parliamentary Procedure, The Annual School District Meeting Handbook, and the Revised Statutes Annotated, State of New Hampshire.

The only persons the Chair will recognize other than legal voters of the Town of Fremont are the Superintendent of Schools or his Agent, and Mr. Standen, the Principal of Ellis School.

In compliance with RSA 197:5, no article other than those contained in the official Warrant may be entered at this meeting.

It is with regret that I announce the absence from this meeting of Mr. Leonard Bonagura, School Board Member, due to a heart attack. We all wish Len a speedy and full recovery.

I will now read the Articles of the official Warrant to be acted upon at this meeting; then we will act on each Article separately.

## ARTICLE I

To hear the reports of Agents, Auditors, Committees, or Officers chosen and pass any vote relating thereto.

Mrs. Mary Stiner, School Board Member, made the motion that the reports of Agents, Auditors, Committees, or Officers chosen be accepted as printed and read.

Seconded by Mrs. Maureen Buhrman, School Board member.

Mrs. Stiner stated that she would like to discuss the new law regarding handicapped children, which is as follows:

### PUBLIC LAW 94-142

The Education for all Handicapped Children Act of 1975

The item which has added the largest increase to the school budget is Special Education. Perhaps, the following facts will be helpful in providing a clearer understanding of the whole subject.

First of all is the definition of handicapped. Public Law 94-142 defines handicapped children as: "mentally retarded, hard of hearing, speech impaired, visually handicapped, seriously emotionally disturbed, orthopedically impaired, or other health impaired children, or children with specific learning disabilities who by reason thereof require special education and related services."

The Back ground of P.L. 94-142 is as follows:

The Rehabilitation Act of 1973 includes a provision which stated that "no otherwise qualified handicapped individual in the united States, shall, solely by reason of his handicap, be subjected to discrimination under any program or activity receiving federal financial assistance." Therefore, this law mandates as a civil right that all handicapped children must have available to them a free public education.

Then in 1975, Public Law 94-142 was passed, and this is even more specific in mandating that states provide a free education for all handicapped children. The purpose of this act requires that states "assure that all handicapped children have available to them, . . . a free appropriate public education and related services designed to meet their unique needs. . ."

Even though this law was passed in 1975, the compliance date was September 1, 1978. As of last September, New Hampshire school districts have had a legal obligation to identify all handicapped children, ages 0 to 21 within their district, and to be sure that all of these children, ages 3 to 21 have available to them a free, appropriate public education.

Before any action is taken to place a handicapped child in a special education program, a full and individual evaluation of the child's educational needs must be done. If testing and conferences show the need for special ed and related services, then an individualized education program must be developed for the child, and suitable placement must be decided.

This individualized educational program must make provisions for any necessary related services, such as transportation and other developmental, corrective, and supportive services. Speech pathology and audiology, psychological services, physical and occupational therapy are a few of the types of services which may be needed.

The important thing is that all services must be provided at no extra cost to parents or guardians. Also, every handicapped child, who can benefit in a regular classroom, should be so placed and provided with the aids needed to compensate for the disability.

Obviously, this type of education can be very expensive. Who is going to pay the bills? Approximately \$20 million of federal, state, and local funds were spent last year in New Hampshire to educate the handicapped. A little more than \$1 million was given to the state under federal funding, and the state spent \$2 million. The remaining \$17 million was born by local governments.

Another question which is frequently asked is "Why does New Hampshire, or Fremont, have to comply with P.L. 94-142?" First of all, handicapped persons, like all Americans, have civil rights, and a free public education is one of these rights. The federal government can withhold all federal funds for handicapped education, and furthermore, if the state fails to comply, the federal government can also withhold either all or part of the total amount of all federal funds granted to the state for education. In 1977, New Hampshire received more than \$29 million from the federal government for all education programs.

This is an extremely bried explanation of special education and its many aspects. The important thing which we must all remember is that school districts are required to comply. We no longer have a choice."

Mrs. Stiner went on to explain in more detail our situation in Fremont. There were four children in Rockingham at the beginning of the year; now there are six. Three children are in Raymond Junior H.S. All these children have serious problems that we cannot handle here at Ellis.

Ten children now at Ellis have already been tested and are in need of help. Seventeen children are identified and are waiting to be tested when and if we have the funds. The total figure in the budget for handicapped children is \$42,650, which includes testing, nurses' assistance, a partition to make a Resource room, and \$7,000 in transportation. Your School Board is trying to comply in the most economical way possible to this law and still do what must be done for these children. This is the largest increase in the budget.

The Moderator called for the vote. Motion carried by voice vote.

## ARTICLE II

To see if the District will vote to authorize the School Board to apply for, contract for, accept and expend aid from the Federal, State and County Governments in connection with the Manpower Jobs, Program for the economically disadvantaged for training programs, in such sum or sums as may be available from said program.

Mrs. Buhrman made the motion that the District authorize the School Board to apply for, contract for, accept and expend aid from the Federal, State, and County Governments in connection with the Manpower Jobs, Program for the economically disadvantaged for training programs, in such sum or sums as may be available from said program.

Seconded by Mrs. Stiner.

A question was asked from the floor if this was CETA funds. Mrs. Stiner stated it included CETA funds but the School Board had no program in mind. This is put in the Warrant in case someone becomes available that we can use.

The Moderator called for the vote. Motion carried by voice vote.

## ARTICLE III

On petition of ten legal voters (and more) to see if the District will vote to rescind Article V of the District Meeting of March 13, 1978 and vote to provide transportation of high school students to Sanborn Regional High School only.

Mr. Theron Young made the motion to reject this Article.

The motion was ruled as not in order.

Mrs. Phillis Menard moved that this Article be open for discussion. Seconded by Mr. Steven Menard.

Mr. Stuart Langton made a motion to postpone this Article indefinitely. Seconded by Mr. Philip Davis.

Mr. Langton felt that the School Board should continue to have the authority as passed in Article V at the 1978 School District Meeting, to bus children to Pinkerton and to Sanborn. He also felt that there were some irregularities in the submission of this Article for the Warrant.

The Moderator called for the vote. The voice vote not being clear, the Moderator called for a standing vote. Yes - 79; No - 30. The motion was carried.

## ARTICLE IV

To see if the District will authorize the School Board to make application for, to receive and spend in the name of the district such advances, grants - in - aid or other funds for educational purposes as may

now or hereafter be forthcoming from Federal, State, Local or Private Agencies.

Mrs. Stiner moved that the District authorize the School Board to make application for, to receive and spend in the name of the district such advances, grants-in-aid or other funds for educational purposes as may now or hereafter be forthcoming from Federal, State, Local or Private Agencies.

Seconded by Mrs. Buhrman. Motion carried by voice vote.

#### ARTICLE V

To see if the District will vote to authorize the School Board to change the position of Assistant Superintendent in Supervisory Union No. 14 to Business Manager beginning July 1, 1979.

Mrs. Buhrman made the motion that the District vote to authorize the School Board to retain the position of Assistant Superintendent in Supervisory Union #14.

Seconded by Mrs. Stiner.

Inclusion of this Article was mandatory by the State, but the School Board would like to retain the Assistant Superintendent instead of changing the position to Business Manager. Changing the title of this position would change the job description from a person oriented in education to one more oriented in business, which the School Board objected to.

The Moderator called for the vote. The Article was defeated.

#### ARTICLE VI

To see what sum of money the District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for payment of statutory obligations of the district.

Mrs. Stiner made the motion to consider the budget by line item.

Seconded by Mrs. Buhrman. The vote on the motion to consider the budget by line item was carried.

Discussion and vote on the budget line by line commenced.

Under Section 210 Salaries, Mr. Larry Whitman made the motion to reduce the figure to \$126,000. Discussion of all the teachers' salaries for this year and last year followed.

The Moderator called for the vote. The motion to reduce the Salaries was defeated. Voting followed on original figure of \$134,167 for Salaries. Passed by voice vote.

Under Section 500 Pupil Transportation, Mr. Larry Whitman moved that the figure of \$31,658 be reduced to \$22,748, the difference being \$8,910 which was the amount quoted by the School Board as the Cost of busing to Pinkerton. Discussion followed.

The moderator called for the vote on the amended figure of \$22,748 for Pupil Transportation. The voice vote not being clear, the Moderator called for a standing vote. Yes - 65; No - 43. Motion to reduce the figure to \$22,748 passed.

Under Section 640 Heat, Mr. Stuart Langton made a motion to increase this figure to \$12,000 in view of the current cost of fuel and future



increases. Motion seconded.

The Moderator called for the vote. The motion to increase the figure for Heat to \$12,000 was defeated by voice vote. Voting followed on original figure of \$9,500 for Heat. Passed by voice vote.

Under Section 1000 Student Body Activities, Mr. Larry Whitman made the motion to reduce the figure of \$1,350 to \$1,100. Seconded. Discussion followed on the different sports programs at Ellis, the coaches, and the amount of money each received.

The Moderator called for the vote. Motion defeated by voice vote. Vote on original figure of \$1,350 for Student Body Activities passed by voice vote.

Voting on the line item budget being completed, the Moderator called for action on Article VI.

Mrs. Stiner made the motion that the District raise and appropriate \$496,489.18 for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of statutory obligations of the district.

Seconded by Larry Whitman. The motion was passed by voice vote.  
**ARTICLE VII**

To transact any other business which may legally come before this meeting.

Mrs. Buhrman made the motion to adjourn. Seconded by numerous people. The meeting adjourned at 10:45 p.m.

Barbara D. Baker, Clerk  
*Fremont School District*

**Report of School District Treasurer**

**For the Fiscal Year July 1, 1978 to June 30, 1979**

|   |            |            |
|---|------------|------------|
| Cash on Hand July 1, 1978 (Treasurer's bank balance) . . . . .    |            | 16,663.47  |
| Current Appropriation . . . . .                                   | 362,947.00 |            |
| Revenue from State Sources . . . . .                              | 47,822.41  |            |
| Revenue from Federal Sources . . . . .                            | 8,308.99   |            |
| Received as income from Trust Funds . . . . .                     | 400.00     |            |
| Received from all Other Sources . . . . .                         | 13,533.24  |            |
| TOTAL RECEIPTS . . . . .  |            | 433,011.64 |
| Total Amount Available for Fiscal Year                            |            |            |
| Balance and Receipts) . . . . .                                   | 449,675.11 |            |
| Less School Board Orders Paid . . . . .                           | 433,971.29 |            |
| Balance on Hand June 30, 1979 (Treasurer's Bank Balance . . . . . |            | 15,703.82  |

August 4, 1979 Elizabeth J. Stanley  
*District Treasurer*

### Auditors' Certificate

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Fremont, New Hampshire of which the above is a true summary for the fiscal year ending June 30, 1979, and find them correct in all respects.

August 31, 1979

Herman Ostendorf

*Auditor*

## Detailed Statement of Receipts

| Date                                 | From Whom              | Description            | Amount     |
|--------------------------------------|------------------------|------------------------|------------|
| 7/78-6/79                            | Fremont PTA            | Gym Rental             | 1,920.00   |
|                                      | Town of Fremont        | Appropriations         | 362,947.00 |
|                                      | State of N.H.          | School Building Aid    | 7,110.76   |
|                                      | State of N.H.          | Sweepstakes            | 6,706.99   |
|                                      | State of N.H.          | School Lunch Reimb     | 8,308.99   |
|                                      | Fremont Lunch Prog.    | Salary Reimbursement   | 4,948.46   |
|                                      | Rockingham Strafford   | Ceta Salary Refunds    | 2,133.13   |
|                                      | Lillian Frost Trust    | Trust Fund Income      | 400.00     |
|                                      | State of N.H.          | Foundation Aid         | 34,004.66  |
|                                      | SU #14                 | Substitute Reimb       | 127.34     |
|                                      | State of N.H.          | Spec. Ed Reimb         | 2,501.00   |
| 9/30/78                              | Cathy Hall             | Rent                   | 20.00      |
|                                      | Orris Johnson          | School Desk Sale       | 5.00       |
|                                      | Roberta DeGozzaldi     | School Desk Sale       | 5.00       |
|                                      | Blue Cross-Blue Shield | Refund                 | 119.00     |
| 10/31/78                             | Diane Johnson          | Rent                   | 40.00      |
|                                      | Dorothy Porter         | Rent                   | 25.00      |
|                                      | Alvin Cate             | School Desk Sale       | 15.00      |
|                                      | M. Sullivan            | School Desk Sale       | 15.00      |
| 2/08/79                              | Roger Anderson         | Rent                   | 20.00      |
| 4/30/79                              | Raymond - Epping       |                        |            |
|                                      | Head Start             | Rent                   | 40.00      |
|                                      | Harry Richards         | Rent                   | 20.00      |
|                                      | George & Dale Winship  | Library Contribution   | 10.00      |
| 6/30/79                              | SU#14                  | Pinkerton Tuition Ref. | 851.60     |
|                                      | Sanborn Regional       | Tuition Refund         | 717.71     |
| Total Receipts During Year . . . . . |                        |                        | 433,011.64 |

# Detailed List of Payments

1978 - 1979

## Administration

Salaries for Administration ..... \$ 925.00

### Contracted Service for Administration

|   |        |        |
|---|--------|--------|
| Herman Ostendorf, Auditor .....         | 100.00 |        |
| Perkins Holland & Beckett-Attorney Fees | 151.60 |        |
| Pearl Holmes-Census Taker .....         | 100.00 |        |
| Soule & Leslie - Attorney Fees .....    | 57.00  | 408.60 |

### Other Expenses for Administration

|   |        |        |
|---|--------|--------|
| The Amer. Sch. Board Journal, Sub. . .            | 24.00  |        |
| NH Sch. Board Assoc. - Dues .....                 | 250.00 |        |
| 1979 Echo - Ad .....                              | 20.00  |        |
| People's United Methodist Church - Calendar ..... | 5.50   |        |
| Elizabeth Stanley - Postage .....                 | 67.10  |        |
| Exeter New Letter - Ballots .....                 | 45.00  |        |
| N.H. Heart Association - Donation . . .           | 25.00  | 436.60 |

Salaries for Principals ..... 15,075.00

Salaries for Teachers ..... 93,350.00

|                                |          |          |
|--------------------------------|----------|----------|
| Salaries for Substitutes ..... | 1,280.00 |          |
| Refund .....                   | 127.34   | 1,152.66 |

Salaries for Secretaries ..... 3,969.00

Salaries for Home Instruction ..... 477.50

Textbooks ..... 1,601.24

### School Library and Audio-Visual

|  |        |          |
|--|--------|----------|
| Addison Wesley Publishing Co. - Books    | 98.45  |          |
| Doubleday & Co. - Library Kits .....     | 20.82  |          |
| E&R Development Co. - Poster .....       | 1.00   |          |
| General Electric Supply - Bulbs .....    | 3.50   |          |
| J.L. Hammett Co. - Books .....           | 20.17  |          |
| Harper & Row Publishers - Books .....    | 21.00  |          |
| Northern Supply Co. - Supplies .....     | 56.07  |          |
| Scott Foresman & Co. -Math workbooks     | 102.22 |          |
| World Book-Childcraft-Encyclopedia . .   | 355.00 |          |
| Educators Progress - Guide Book .....    | 15.70  |          |
| N.H. Historical Society - History Book . | 3.95   |          |
| Newspaper Enterprise - Almanac .....     | 7.70   |          |
| National Geographic - Books .....        | 294.50 |          |
| Robert F. Schur Jr. - Slide Kits .....   | 46.00  |          |
| The Turner Sub. Agency - Magazines . .   | 121.99 |          |
| The World Almanac - Almanac .....        | 7.70   |          |
| Follett Library Book Co. - Books .....   | 526.64 |          |
| NH-VT Bicentennial - Cards .....         | 5.11   |          |
| George P. Winship Jr. - Book Plates ...  | 10.00  |          |
| Scholastic Magazines - Magazines .....   | 575.45 | 2,292.97 |

## Teaching Supplies

|   |          |
|---|----------|
| Psychological Service - Tests . . . . .     | 35.10    |
| Center for Applied Research - Science .     | 32.44    |
| Argus Communications -                      |          |
| Sensitivity Cards . . . . .                 | 21.46    |
| Bryant School Supply - Reading Cards .      | 51.75    |
| Countrymen Press, Inc.-Library . . . . .    | 6.45     |
| Educators Publish. Service - Book . . . . . | 12.74    |
| Psychological Test Spec. - Tests . . . . .  | 17.66    |
| Laidlow Brothers - Workbooks . . . . .      | 35.21    |
| Mainco - Paper & Supplies . . . . .         | 856.07   |
| Louise's Sport Shop - Athletic Equip. . .   | 146.56   |
| Modern Curriculum Press - Workbooks         | 227.67   |
| Scott Foresman & Co. - Workbooks . . . .    | 673.35   |
| Tortos/Cambosco - Leaflets . . . . .        | 10.45    |
| McGraw-Hill Book Co. - Workbooks . . .      | 157.01   |
| Silver Burdett Co. - Workbooks . . . . .    | 77.74    |
| Henry Wolkins Co. - Supplies . . . . .      | 821.67   |
| Northern Supply Co. - Dup. Paper . . . .    | 1,060.76 |
| Edmund Scientific - Science Equip. . . .    | 177.00   |
| ABC School Supply - Art Tissue . . . . .    | 31.18    |
| Wolverine Sports - Gym Supplies . . . . .   | 7.98     |
| Documentary Photo Aids - Books . . . . .    | 158.00   |
| GSC Athletic Equipment - Ball Seal . . .    | 27.40    |
| NE Audio-Visual - Film . . . . .            | 11.52    |
| Wilcox & Follett Co. - Workbooks . . . . .  | 3.69     |
| The Highsmith Co. - Cards & Labels . . .    | 42.53    |
| J. Weston Walch - Posters . . . . .         | 46.20    |
| Curriculum Association - Word use kit .     | 16.69    |
| Benefic Press - Books . . . . .             | 26.00    |
| Crestwood House - Paperbacks . . . . .      | 26.59    |
| Croft, Inc. - Book . . . . .                | 10.35    |
| Fisher Scientific - Science Equip. . . . .  | 94.01    |
| Ginn & Co. - Workbooks . . . . .            | 70.39    |
| Harper & Row Publish. - Workbooks . .       | 652.61   |
| HB Educational Systems -                    |          |
| Glass Analysis Kit . . . . .                | 65.81    |
| DC Heath & Co. - Workbooks . . . . .        | 80.51    |
| Houghton Mifflin Co. - Workbooks . . . .    | 101.90   |
| Lakeshore Curriculum - Music Books . .      | 21.94    |
| Charles E. Merrill Co. - Book . . . . .     | 4.15     |
| NASCO - Burlap . . . . .                    | 17.07    |
| Rand McNally & Co. - Books . . . . .        | 50.08    |
| Scholastic Book Service - World Atlas . .   | 27.76    |
| Science Kit, Inc. - Science Equip. . . . .  | 221.21   |
| 3M Business Products . . . . .              | 69.20    |
| Smith Office Supply - Copy Paper . . . . .  | 42.00    |
| J.L. Hammett Co. - Art Supplies . . . . .   | 333.70   |

|  |        |          |
|--|--------|----------|
| Harcourt Brace Jovanovich -                |        |          |
| Vocabulary Kit .....                       | 28.11  |          |
| NE School Supply - Paper Supplies .....    | 54.55  | 6764.22  |
| Contracted Services for Instruction        |        |          |
| The City of Boston - Mass. Gen. Hosp. .    | 19.80  |          |
| The Rehabilitation Center -                |        |          |
| Speech Eval. ....                          | 516.00 |          |
| Psychological Corp. - Tests .....          | 457.29 |          |
| Rinehart, Inc. - Handwriting               |        |          |
| Supervision .....                          | 300.00 |          |
| American Guidance Service - Math Kits      | 104.33 |          |
| Supervisory Union #14 - Accountability .   | 270.00 |          |
| Leslie Livingston - Therapy .....          | 56.25  |          |
| James K. Clark - Testing Fee .....         | 125.00 |          |
| Easter Seal Society - Speech Evaluation .  | 80.00  |          |
| M.L. Hanney - Workshop .....               | 66.00  |          |
| Richard Berke, PH.D. - Testing Fee ...     | 275.00 | 2,269.67 |
| Other Expenses for Instruction             |        |          |
| The Exeter Flower Shop - Graduation ..     | 35.05  |          |
| Seacoast Educ. Service - Supplies .....    | 79.98  |          |
| Jacqueline F. Bernier - Courses .....      | 125.00 |          |
| Ellis School - Petty Cash - Supplies ..... | 219.81 |          |
| NHASP - Dues .....                         | 165.00 |          |
| Supervisory Union #14 Office Supplies .    | 77.58  |          |
| American History - Subscription .....      | 10.00  |          |
| William H. Standen, Jr. - Conference ..    | 83.75  |          |
| Center Applied Research - Almanac ...      | 14.94  |          |
| NH Highway Motel - Conference .....        | 23.32  |          |
| N.H. School Admin. Assoc. - Confer. ...    | 36.00  |          |
| The Exceptional Parent Bookstore-Book      | 9.45   |          |
| Supt. of Documents - Subscription ....     | 11.00  |          |
| Linda Thomson - mileage .....              | 24.00  |          |
| Economics Press Inc. - Magazines .....     | 15.55  |          |
| Allyn & Bacon Inc. - Science Book ....     | 15.06  |          |
| Edward O. Hatch - Diplomas .....           | 117.35 |          |
| Marto Engravers - Bronze Pins .....        | 31.50  |          |
| Cheryl Catanzaro - course .....            | 84.00  |          |
| Center Educ. Field Serv. - Sch. Census .   | 91.02  | 1,274.36 |
| N.H. Music Educators - Dues .....          | 5.00   |          |
| Salaries for Attendance Services .....     |        | 25.00    |
| <b>Health Services</b>                     |        |          |
| Salaries for Health Services .....         |        | 3,919.00 |
| Other Expenses for Health Services         |        |          |
| Kingston Pharmacy - Tissues .....          | 62.99  |          |

|  |          |           |
|--|----------|-----------|
| Paul Gustavson, MD - Mumps Injection       | 6.00     |           |
| Northern Supplies - Supplies               | 20.15    |           |
| American School Health - Journal           | 25.00    |           |
| Pyllis Streeter - Transportation           | 50.00    |           |
| School Health Supply - First Aid           | 90.92    |           |
| Contracted Services for Transportation     |          |           |
| Timberlane Transportation - Busses         |          | 20,806.32 |
| <b>Operation of Plant</b>                  |          |           |
| Salaries for Operation of Plant            | 9,428.00 |           |
| Refund                                     | 1,576.63 | 7,851.37  |
| Supplies for Operation of Plant            |          |           |
| Central Paper Products - Towels            | 31.90    |           |
| Portsmouth Paper Co.-Towels & Supplies     | 314.90   |           |
| Seacoast Educational Services - Supplies   | 63.00    |           |
| James Rosencrantz - Blades, Filters        | 39.95    |           |
| MD Stetson Co. - Custodial Supplies        | 1,500.54 |           |
| Epping Hardware - Tools                    | 17.56    |           |
| Lumbertown, Inc. Custodial Supplies        | 203.62   |           |
| Youngs, Inc. - Supplies                    | 55.60    |           |
| General Electric - Bulbs                   | 30.72    |           |
| Simplex Time Recorder - Parts              | 21.27    |           |
| Portland Glass - Plexi Glass               | 20.13    | 2,299.19  |
| Contracted Services for Operation of Plant |          |           |
| C.L. & R.S. Magnusson - Septic Tank        | 60.00    |           |
| Myron W. Cate - Rubbish Removal            | 579.25   |           |
| Judd Farm & Greenhouse -                   |          |           |
| Flowers 5/31/79                            | 11.00    | 650.25    |
| Heat                                       |          |           |
| Nichols Oil Co. - Oil                      |          | 7,583.30  |
| Utilities                                  |          |           |
| Public Service - Electric                  | 4,335.31 |           |
| Suburban Propane - Gas                     | 439.88   |           |
| NE Telephone - Phone                       | 666.36   | 5,441.55  |
| <b>Maintenance of Plant</b>                |          |           |
| Replacement of Non-Instructional Equip.    |          |           |
| Epping Hardware - Ladder & Shover          |          | 61.18     |
| Contracted Services for Maintenance        |          |           |
| Instructional Equipment                    |          |           |
| AB Dick Co. - Parts                        | 6.44     |           |
| 3M BPSI - Maintenance                      | 94.22    |           |
| Smith Office Equipment - Parts             | 47.00    |           |
| America Copy Toner & Service               | 123.72   | 271.38    |
| Contracted Services for Maintenance -      |          |           |
| Non-Instructional Equip.                   |          |           |
| Food Machines Service - Repair Mixer       | 91.80    |           |
| Simplex Time Recorder - Fire Alarm         | 318.54   |           |
| Door Control Inc. - Door Closer            | 61.00    |           |
| Smith's Fire Equipment - Equip.            | 29.00    | 500.34    |

|   |          |           |
|---|----------|-----------|
| <b>Contracted Services for Maintenance of<br/>Buildings &amp; Grounds</b> |          |           |
| AB Dick Co. - Copier . . . . .  | 83.23    |           |
| Lee Roofing Co.-Roof - Labor & Mat. . . . .                               | 1,980.00 |           |
| Barber Coleman Co. - Service . . . . .                                    | 485.89   |           |
| Brentwood Hot Top Co. - Work on   |          |           |
| Catch Basin . . . . .   | 235.00   |           |
| Dale's Roofing - Roof Resurfacing . . . . .                               | 550.00   |           |
| Leon Holmes - Tar - School Yard . . . . .                                 | 461.25   |           |
| Nichols Oil Co. - Service . . . . .                                       | 128.00   |           |
| J.R. Pepper Electric - Repair Lighting . . . . .                          | 519.62   |           |
| Oscar Houle - Roof Repair . . . . .                                       | 700.00   |           |
| Suburban Propane - Service . . . . .                                      | 93.70    |           |
| Exeter Tree Services - Spraying . . . . .                                 | 51.00    |           |
| Door Control Inc. - Door Repair . . . . .                                 | 80.00    | 5,367.69  |
| <b>Repair to Building (Materials Only)</b>                                |          |           |
| Lumbertown Inc. - Supplies . . . . .                                      | 50.85    |           |
| Portland Glass - Plexi Glass . . . . .                                    | 11.35    | 62.20     |
| <b>Fixed Charges</b>  |          |           |
| Teacher Retirement . . . . .  |          | 2,538.80  |
| F.I.C.A. . . . .  |          | 6,788.32  |
| <b>Insurance</b>  |          |           |
| Barlett Ins. Agency-Insurance including                                   |          |           |
| Treasurer's Bond . . . . .  |          | 4,881.74  |
| Blue Cross - Health Ins. . . . .  | 1,005.50 |           |
| Refund . . . . .  | 119.00   | 886.50    |
| <b>School Lunch and Special Milk</b>                                      |          |           |
| Salaries for Sch. Lunch Personnel . . . . .                               | 7,081.29 |           |
| Refund . . . . .  | 4,948.46 | 2,132.83  |
| Federal Monies . . . . .  |          | 8,308.99  |
| District Monies . . . . .   |          | 201.03    |
| <b>Student Body Activities</b>  |          |           |
| Salaries . . . . .  |          | 500.00    |
| Transfer of Monies to Student Body  |          |           |
| Activity Fund . . . . .   |          | 400.00    |
| Expenditures of Sch. District Monies for                                  |          |           |
| Community Activities . . . . .  |          | 100.00    |
| <b>Capital Outlay</b>   |          |           |
| <b>New Equipment for Instruction</b>                                      |          |           |
| Lumbertown Inc. - Lumber, Bookcases . . . . .                             | 144.99   |           |
| Northern Supply Co. - Chalkboard . . . . .                                | 35.65    |           |
| Exeter & Hampton Electric - Equip. . . . .                                | 16.64    |           |
| Christa Herrick - Equipment . . . . .                                     | 300.00   | 497.28    |
| <b>New Equipment for Non-Instruction</b>                                  |          |           |
| M.D. Stetson Co. - Desk Lift . . . . .                                    |          | 125.00    |
| <b>Debt Service</b>   |          |           |
| Principal of Debt. . . . .  |          | 18,600.00 |
| Interest on Debt . . . . .  |          | 8,477.17  |

## Outgoing Transfer Accounts

### Tuition In State

|  |            |                  |
|--|------------|------------------|
| Supervisory Union #16 - Tuition . . . . .        | 11,995.38  |                  |
| Treasurer-Raymond Sch. Dist. Tuition . . . . .   | 9,105.76   |                  |
| Sanborn Regional Sch. Dist. - Tuition . . . . .  | 113,677.43 |                  |
| Pinkerton Academy - Tuition . . . . .            | 25,995.29  |                  |
| Epping School District - Tuition . . . . .       | 2,688.00   |                  |
| Dover School Dept. - Tuition . . . . .           | 5,640.00   |                  |
| Raymond School District - Tuition . . . . .      | 2,788.00   |                  |
| Refund . . . . .                                 | 4,070.31   | 167,819.55       |
| Transportation to In State Schools               |            |                  |
| Irwin Paris - Special Ed. . . . .                | 3,660.00   |                  |
| Marion Hannan - Special Ed. . . . .              | 435.76     |                  |
| Sandra Motowidlak - Special Ed. . . . .          | 405.72     | 4,501.48         |
| District Share of Supervisory Union Exp. . . . . |            | <u>10,723.71</u> |
| Total Expenditures . . . . .                     |            | \$422,573.05     |
| Cash on Hand June 30, 1979 . . . . .             |            | 15,703.82        |
| Total . . . . .                                  |            | \$438,276.87     |



## Superintendent's Report

Not long ago the late Raymond Hoyt, former headmaster of Sanborn Seminary, and later, a very successful superintendent of schools in Exeter said, in one of his annual reports, that it didn't seem possible that he was submitting his 17th annual Superintendent's Report. I know exactly how Mr. Hoyt felt, for this happens to be my 18th report. Since becoming superintendent of schools in S.A.U. No. 14 in 1962, I've seen many changes in public education. I sincerely believe that, for the most part, these changes have been for the good.

However, many public education critics today would have us believe differently. They claim that our standards have declined and that our system is near or approaching complete chaos. These individuals say that our pupils can neither read nor write, that our teachers are poorly trained, that the schools are unsafe, that test scores are way down, that public professional educators don't care anymore and that in general public education is just plain failing.

Back in 1647 when public education was born in this nation, schools were basically asked to teach the three "R's"; reading, 'riting and 'rithmetic. Today, however, according to Mr. Wilson Riles, State Superintendent of Schools in California, schools are being asked, "to do what people used to ask God to do". He probably isn't far from wrong.

Our schools are being asked to feed our students breakfast, as well as lunch; to check student's vision, hearing and teeth; to teach children how to brush their teeth; to teach good nutrition and good health habits; to integrate the schools where communities have failed to do so in their own neighborhoods; to provide recreation; to teach respect for others, as well as for themselves; to show young people how to ride bikes safely and how to drive cars; to teach how babies are made; and to convince young people not to use drugs. In the past, the family or some other agency handled many of these responsibilities, but today, they seem to have become the responsibility of public education.

We would be the first to admit that public education is far from perfect, but, even with all these additional tasks, we do have a measure of success.

Today's students are reading better at the 6th and 10th grade levels than those of 30 years ago, according to a 1976 national study conducted by Indiana University. This is surprising, since in a Neilson TV watching poll, it was shown that by the time the average person in our country is 18 years of age, he or she has watched 18,000 hours of TV. This compares to 15,000 hours spent in school.

Also the percent of functionally illiterates in the United States has dropped from 11.3% in 1900 to a mere 1.2% in 1970.

It is further interesting to note that between the years of 1968 and 1978 circulation in American Public Libraries rose by 15%. This fact is also surprising in view of the various forms of entertainment available in America today. We are obviously reading more, and our schools start our people on this road.

The editors of Better Homes & Gardens reported in 1978 that 60% of the United States population rated the quality of education being offered in our schools as "good" or "very good".

In a 1979 Gallup Poll 53% of parents with children in school said their children were getting a better education than they did.

In 1900, only 6% of the seventeen year olds finished high school, where as in 1975, 75% were graduated.

In 1900, one third of the total school enrollment missed classes regularly while in 1976, only 8% were habitual absentees.

1950, the average twenty-five year old had completed only 9.3 years of schooling; in 1976 this figure was up to 12.3 years. It is even higher today.

The United States ranks number one among all countries on the basis of percent of 15 to 18 year olds enrolled in schools.

Incidentally twenty-three of the first twenty-five entrants assigned to Lunar Missions were public school graduates.

Many of the above statistics and certain other material used in this report were obtained from a 1979 publication issued by the California Association of School Administrators, entitled "What's Right With Education".

Perhaps one of the loudest complaints of public education today is the frequently cited test score decline.

In an article criticizing public education, recently published in a New Hampshire newspaper, Mr. Allan C. Braunfield stated that it was announced in September 1979 that the school aptitude test scores of the American high school seniors fell in 1979, continuing a downward trend that began a decade ago. He uses this argument to show that students are learning less today. Of course he does not state that the actual drop in scores since 1963 on the SAT is only 3 questions in math and 7 verbal. Before one accepts Mr. Braunfield's conclusion one must first understand that the school aptitude test is not intended to evaluate education in grades 1 through 12. The college entrance examination boards, creator of the SAT, has said many times that, "the sole purpose of the SAT test is to predict how well students will perform in college.

Yet, even with such a minor drop in these scores, former Secretary of Labor Willard Wirtz, chaired a committee to look into the matter. The panel stated that, starting in the mid 1960's a larger percentage of students with comparatively lower high school grade averages were going on to college, and that a larger percent of young people were staying in school through 12th grade with the consequence that there has been a lowering of the averages on examinations, taken previously by a more select group. The panel tells us that we are enrolling over a million more students in our colleges and universities in 1979 than we were just ten short years ago.

Is then, the missing of three more math and seven more verbal questions on the SAT really this dramatic? Probably not, when one considers that a greater cross section of students are taking the SAT's at a time when public education is being asked to do more and more.

Instead of criticizing, one should probably commend public education for meeting the needs of the students as well as it has. Is it not the goal of public education to provide more education for a greater number of our young citizens in order to prepare them with the skills they need to survive in a very complex society — rather than to attain high college entrance exam scores on SAT's?

At a time when we are minimizing the importance of preparing pupils primarily to score well on college entrance exams, we must insist that public education continue to provide a sound foundation of basic skills for our students. We must further insist that all capable students demonstrate certain competencies in reading, writing, and arithmetic prior to receiving a high school diploma. Today, this is commonly referred to as "Educational Accountability".

In Mr. Standen's report this year he speaks of "Accountability", especially as it relates to Grades 1 through 8 at Ellis School.

Mr. Standen Reports:

The Accountability Plan, as it affects Fremont as well as the other towns in our School Administrative Unit No. 14 is receiving more and more attention lately. Citizens across the country are asking for an accounting of where the money for education goes. We wish to assure people as to the quality of local education. Each group in society is concerned with the quality of education.

The State Department of Education, in conjunction with each local school board, is in the process of implementing a plan to take effect by June of 1981. Our plan involves the four towns in our administrative unit and the boards have agreed to join together to pool costs and other resources.

We have been asked to complete a six step cycle by 1981. The first step is to develop outcomes for the student in the fourth, eighth and twelfth grades. The subjects, to begin with, would be language arts, reading, mathematics and United States - New Hampshire government.

Our unit must then devise means of measuring these things we want to have happen. We must then test in order to measure the performance of our students. The fourth step is concerned with developing a process that will provide the teachers, parents, administrators, and taxpayers with useful information. The fifth step is a report to the local community and the state. Finally we must manage the plan from year to year making necessary adjustments.

The result should be a quality education for all our children.

Respectfully submitted,  
Francis C. Wilson  
*Superintendent of Schools*

## School Board Report

The money spent for educating students, maintaining facilities, and paying personnel makes the costs of running a school a complex and expensive project. Persons involved with educational systems soon become very aware of this, but all taxpayers should realize that many state and federal statutes, particularly for school districts, must be funded by local means. Approximately 75% of all money which must be appropriated for a school year is spent for basic minimum services required by state and federal laws. Of this 75%, the state and federal share finances about 13%; the rest comes from the taxpayers pocket. Since such a large share comes from local taxes, the Fremont School Board would like to mention some of the new innovations or programs upon which these funds are being spent.

Remodeling done during the summer of 1979 has given Ellis School a Special Education classroom and provided separate areas for Remedial Reading and the Title I program. This expanded space has made it possible to provide Remedial Reading for 29 children this year.

The Special Education program, in its first year, has an enrollment of 17. If Ellis could not provide these services, in house, these children would have to be sent out of the district, at a far higher tuition cost. Our Special Ed teacher is also certified to provide guidance counselling, and her allotted time for this is fully booked.

New sinks with automatic shut-off faucets were installed in the bathrooms of the original wing. An additional slop sink was added to each bathroom.

Energy conservation items done during the summer included weatherstripping doors and caulking windows. Thermostats are now covered with a locked cage, to prevent random adjustments.

The Board would like to mention one final item which has changed since last year. There has been a new accounting system which was put into effect by the state. It will give school districts a much more detailed breakdown of costs and expenditures. But because this is the transition year, it may be difficult to make a comparison between the published budget for 1980 - 81 and the previous year.

In closing, the Fremont School Board would like to thank the Fremont PTA for their continued support of various services and programs. We also thank those individuals who are generously giving their time on a volunteer basis. We would again like to remind everyone that school board meetings are open to the public. Meetings are normally held on the fourth Tuesday of every month, 7:30 PM, at the Ellis School Library.

Mary T. Stiner  
Leonard L. Bonagura  
Maureen L. Buhrman  
*School Board*

## Ellis School Statistical Data 1978 - 1979

|   |       |
|---|-------|
| Number of different pupils enrolled during the year . . . . . | 206   |
| Total Average Daily Membership . . . . .                      | 186.5 |
| Total Average Daily Attendance . . . . .                      | 175.4 |
| Total Average Daily Absence . . . . .                         | 11.1  |
| Average Percent Attendance . . . . .                          | 94.1  |
| Number completed Grade 8 . . . . .                            | 15    |

### Ellis School September Enrollment

|         |    |         |    |
|---------|----|---------|----|
| Grade 1 | 27 | Grade 5 | 26 |
| Grade 2 | 27 | Grade 6 | 16 |
| Grade 3 | 25 | Grade 7 | 20 |
| Grade 4 | 31 | Grade 8 | 25 |

Total 197

## Sanborn Regional High School

### Statistical Data 1978 - 79

|   |      |
|---|------|
| Number of Fremont pupils enrolled during the year . . . . . | 82   |
| Total Average Daily Membership . . . . .                    | 69.1 |
| Total Average Daily Attendance . . . . .                    | 63.4 |
| Total Average Daily Absence . . . . .                       | 5.7  |
| Average Percent Attendance . . . . .                        | 91.7 |
| Number completed Grade 12 . . . . .                         | 12   |

## Pupils Attending Schools Outside the District

### Sanborn Regional High School

#### Grade 9

|                   |                 |
|-------------------|-----------------|
| Joan Bolduc       | Beth Walker     |
| Pamela Downing    | Joseph Bolduc   |
| Lois Edgerly      | Steven Emery    |
| Cherie Melanson   | Michael Mercier |
| Stephanie Nichols | Frank Picard    |
| Rhonda Smith      | Michael Porter  |

Michael Roy

#### Grade 10

|                   |                   |
|-------------------|-------------------|
| Heidi Bezanson    | Christine Hayward |
| Diane Blades      | Kelly Holmes      |
| Donna Blades      | Aureli Lafayette  |
| Kimberly Cadiero  | Kim Strople       |
| Terry Copp        | Tracy Whitman     |
| Patricia Downing  | Gerald Allen      |
| Kathleen Donigian | Ted Bolduc        |
| Brenda Garron     | Michael Menard    |

Duncan Urguhart

### **Grade 11**

Lisa Anderson  
Tammy McKay  
Ruthann Bolduc  
Teresa Carrico  
Diana Davis  
Kevin Copp  
Kevin Holmes  
Scott Salois

Lynda Donigian  
Kathleen Johnston  
Jennifer Larson  
Julie Larson  
David Downing  
David Gaudet  
Arthur Nolan  
Albert Mercier

### **Grade 12**

Ellen Boden  
Julie Denney  
Elizabeth Duerr  
Susanne Ebert  
Colleen Emery  
Wendy Gaudett  
Kathy Menard  
Jane Stanley

Todd Bernier  
Jacob Donigian  
Frank Edgerly  
Gregg Fockler  
Scott LeClair  
Steven Nicholson  
Richard Rislove  
Jim Canney

Sheryl Whitman

## **Pinkerton Academy**

### **Grade 9**

Maureen Buhrman  
William Kelly

Heather Langton  
Sheila Stackpole

### **Grade 10**

Wayne Feenstra  
David Lamb

Frank Rank  
Susan Stackpole

William Stiner

### **Grade 11**

Wendy Bishop  
Sheridan Buhrman  
Mary Jo Cannon

Albert Henson  
Todd Langton  
Danielle McRae

### **Grade 12**

Charles Buhrman  
Mark Downing

Natalie Marquis

## **Epping High School**

Allison Brown

Virginia Marquis

Brenda Peterson

## **Exeter - Seacoast Elementary Program**

Brenda Collins

John Currier

Marie Guanga

# Exeter - Seacoast Junior High Program

Donald Fortier  
John Gove

Michael LeClair  
James Motowidlak

Matthew Powell

## Raymond Consolidated Schools

Kathleen Rock

### 1980-81 School Administrative Unit No. 14

#### Budget (Preliminary)

##### Receipts

|  |          |
|--|----------|
| Cash on Hand as of June 30, 1979 ..... | 4,000.00 |
| State Support .....                    | 4,900.00 |
| Total Receipts .....                   | 8,900.00 |

##### Expenditures

###### Administration

###### Salaries

|  |              |
|--|--------------|
| Supervisory Union Officers .....           | 350.00       |
| Administrative & Supervisory .....         | 57,460.00    |
| Clerical and Technical .....               | 38,600.00    |
| Other Expenses .....                       | 19,375.00    |
| Operation of Plant .....                   | 5,200.00     |
| Maintenance of Plant .....                 | 1,000.00     |
| Fixed Charges .....                        | 16,675.00    |
| Capital Outlay .....                       | 1,000.00     |
| Contingency Fund .....                     | 300.00       |
| Total Expenditures .....                   | \$139,960.00 |
| Less Estimated Receipts (from above) ..... | 8,900.00     |
| Amount to be shared by districts .....     | \$131,060.00 |

Distribution of \$131,060.00 to be raised by districts

| District  | 1976<br>Equalized<br>Valuation | Valuation<br>Percent | 1978-79<br>Pupils | Pupil<br>Percent | Combined<br>Percent | District<br>Share |
|-----------|--------------------------------|----------------------|-------------------|------------------|---------------------|-------------------|
| Chester   | \$ 27,844,094                  | 23.9                 | 307.7             | 16.9             | 20.4                | \$ 26,736.24      |
| Epping    | 32,676,465                     | 28.1                 | 710.5             | 39.0             | 33.6                | 44,036.16         |
| Fremont   | 13,429,453                     | 11.5                 | 186.5             | 10.2             | 10.8                | 14,154.48         |
| Newmarket | 42,550,425                     | 36.5                 | 618.6             | 33.9             | 35.2                | 46,133.12         |
| Total     | \$116,500,437                  | 100.00               | 1823.3            | 100.0            | 100.0               | \$131,060.00      |

Date - December 5, 1979

Richard J. Bajger

Chairman, S.A.U. Board

## School Administrative Unit No. 14

### Administrative Salaries

1979 - 80

| District          | Share of<br>Superintendent's<br>Salary | Share of<br>Asst. Superintendent's<br>Salary |
|-------------------|--|--|
| Chester .....     | \$ 5,575.20                            | \$ 3,161.30                                  |
| Epping .....      | 9,218.40                               | 5,227.10                                     |
| Fremont .....     | 2,980.80                               |  |
| <br>Fremont ..... | <br>2,980.80                           | <br>1,690.20                                 |
| Newmarket .....   | 9,825.60                               | 5,571.40                                     |
|                   | 27,600.00                              | 15,650.00                                    |
| State Share ..... | 3,000.00                               | 2,350.00                                     |
| \$ 30,600.00      | \$ 18,000.00                           |  |

## Tentative School Calendar

1980 - 81

School opens September 3, 1980 (Wednesday)

School closes December 19, 1980 (Friday) ..... 73

School Opens January 5, 1981 (Monday)

School closes February 20, 1981 (Friday) ..... 35 days

School opens March 2, 1981 (Monday)

School closes April 24, 1981 (Friday) ..... 40days

School opens May 4, 1981 (Monday)

School closes June 12, 1981 (Friday) ..... 32 days

180 days

### NO SCHOOL DAYS

October 13 - Columbus Day

October 17 - Teachers' Convention

November 11 - Veterans' Day

November 27 and 28 Thanksgiving Recess

December 22 to January 2 - Christmas Vacation

February 23 to February 27 - Winter Vacation

April 27 to May 1 - Spring Vacation

June 12 - Last day of school



# Marriages Registered in the Town of Fremont

For the year ending December 31, 1978

| Date of Marriage | Name of Groom        | Residence     | Bride                  | Residence      |
|------------------|----------------------|---------------|------------------------|----------------|
| Feb. 3           | Thomas J. Griffin    | Fremont, N.H. | Barbara A. Noury       | Fremont, N.H.  |
| Feb. 11          | Robert H. McKeen     | Fremont, N.H. | Esther L. Newton       | Kittery, ME    |
| April 14         | Brian J. Jalbert     | Fremont, N.H. | Audrey L. Eaton        | Fremont, N.H.  |
| April 21         | George F. Payer      | Fremont, N.H. | Gretchen A. Gott       | Fremont, N.H.  |
| July 21          | Robert L. Anderson   | Fremont, N.H. | Carolyn A. January     | Fremont, N.H.  |
| Aug. 11          | Thomas Robert Swirka | Fremont, N.H. | Joanne Elizabeth Fiore | Fremont, N.H.  |
| Sept. 8          | Norman O. Fuller     | Lynn, Mass.   | Gail A. Gaudet         | Fremont, N.H.  |
| Dec. 14          | Bruce D. VanGuilder  | Fremont, N.H. | Claire A. Cusseau      | Danville, N.H. |

# Births Registered in the Town of Fremont, N.H.

For the year ending December 31, 1978

for year ending December 31, 1979

| Date     | Child's Name          | Father              | Mother            | Birth Place      |
|----------|-----------------------|---------------------|-------------------|------------------|
| Jan. 17  | Kyle Brian Smith      | Stephen R. Smith    | Michelle Marson   | Exeter, N.H.     |
| Jan. 31  | Lisa Ann Dischino     | Angelo C. Dischino  | Susan M. Boynton  | Exeter, N.H.     |
| March 16 | Cory Lee McAlpin      | Gordon F. McAlpin   | Karen L. Lagasse  | Exeter, N.H.     |
| March 16 | David Eric Lilly      | Stephen M. Lilly    | Carolyn E. Ball   | Haverhill, Mass. |
| May 12   | Jo Ann Mary Puzo      | Louis P. Puzo       | Joan M. Flynn     | Exeter, N.H.     |
| May 25   | Seth Robert Wines     | Robert G. Wines     | Cynthia A Tardiff | Manchester, N.H. |
| July 25  | Karla Marie Estabrook | Philip H. Estabrook | Aleta L. Darling  | Exeter, N.H.     |









